

UNOFFICIAL COPY

PREPARED BY:

UMA DIGHE
FIRST OF AMERICA BANK-NORTHEAST
ILLINOIS, N.A.
325 N. MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048

32806109

AND WHEN RECORDED MAIL TO

NAME [FIRST OF AMERICA BANK-NORTHEAST]
ADDRESS [ILLINOIS, N.A.]
CITY & STATE [325 N. MILWAUKEE AVENUE]
LIBERTYVILLE, ILLINOIS 60048

BOX 260

[LOAN NO. 1214554-54]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOURCE ONE MORTGAGE SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES A. HAFER and TERESA M. HAFER, HIS WIFE

and dated 10/16/92 to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal
place of business is 325 N. MILWAUKEE AVENUE, LIBERTYVILLE, ILLINOIS 60048

and recorded in Book Volume No. 92806109, page(s) , as Document
No. 92806109 COOK County Records, State of ILLINOIS described
hereinafter as follows: 92806108

92806109

LOT 363 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
753333 TRAN 7009 10/29/92 16:11:00
#1879 : C # - 92 - 806109
COOK COUNTY RECORDER

PIN 07-35-203-012

ALSO KNOWN AS: 1844 ORIOLE DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On October 16th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Oneta D. Johnston

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Donna J. Steinbrook
COUNTY Lake
My Commission Expires 2-13-1994

FIRST OF AMERICA BANK-NORTHEAST
ILLINOIS, N.A.

By: Oneta D. Johnston

Its: _____

By: Oneta D. Johnston

Its: Vice President

Witness: Uma Dighe

John Eric Randall

OFFICIAL SEAL
DONNA J. STEINBROOK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 2-13-1994

23/11

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Property of Cook County Clerk's Office

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