

Prepared by, and a true and correct copy of the original instrument is on return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92806138

ASSIGNMENT OF MORTGAGE

Pool # 00806536
Loan # 3332133

Date: July 15, 1992

MORTGAGE:

Date: 03/01/89 Original Mortgage Amount: \$41,200.00
Mortgagor: CHARLES E CHAJET, A BACHELOR
Original Mortgagee: WINDSOR MORTGAGE INC.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 03/07/89

Document/Instrument No: 89097389

Tax Parcel/ID#: 14-08-203-015-1400

DEPT-01 RECORDING \$23.00
T40010 TRAN 3605 10/29/92 10:20:00
#7395 # -92-806138
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

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PROPERTY SUBJECT TO LIEN: 5445 N SHERIDAN #3411
CHICAGO, ILLINOIS 60660
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

12155|1L

SEAL



"OFFICIAL SEAL"
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141899
Bonded Thru
Regency Insurance Co.

1300

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EXHIBIT 'A'

UNIT NUMBER 3411, IN 5445 EDGEWATER PLAZA, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET, AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH

THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, IN CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

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