FFIGIAL COPY Prepared by, return to:

AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

92806138

ASSIGNMENT OF MORTGAGE

Pool # 00806536 Loan # 3332133

Date: July 15, 1992

MORTGAGE:

Date: 03/01/89 Original Mortgage Amount: Mortgagor: CHARLES E CHAJET, A BACHELOR

Original Mortgagee: WINDSOR MORTGAGE INC.
RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

\$23,00

Recording Date: 03/07/89

Document/Instrument No: 89097389 Tax Porcel/ID#: 14-08-203-015-1400 NOTE SECURED BY MORTGAGE:

Assignor:

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignor's Address:

Assignee: Assignee's Address

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

92806138

PROPERTY SUBJECT TO LIEN:

5445 N SHERIDAN #3411 CHICAGO, ILLINOIS 60660 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the liet is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION

WITNESS:

Name: Lois Epstein

Title: Asst. Vice President

By: Nell McIntyre Name:/ H.

Title: Sr. Vice Preside

STATE OF FLORIDA COUNTY OF BROWARD

SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

R. Nicolini

Notary Public

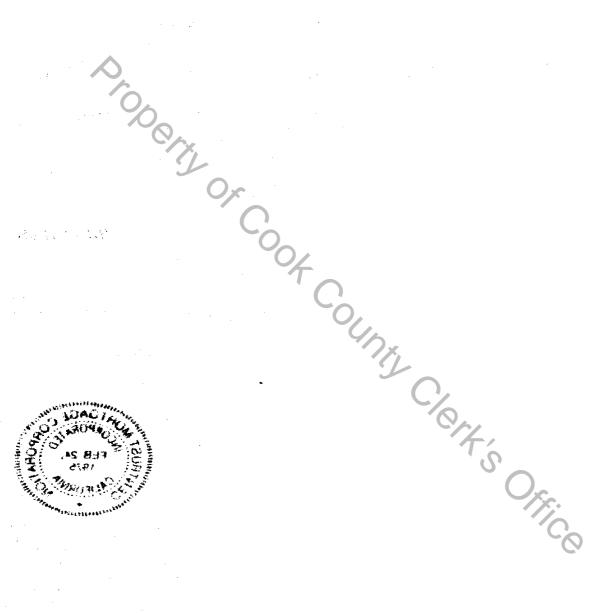
12155 | IL

SEAL



OFFICIAL BEAL Lisa F. Nicolini Mc Cabe Commission Expires 9/8/95 rission # CC141689 Bonded Thru igency insurance Co.

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UNIT NUMBER 3411, IN 5445 EDGEWATER PLAZA, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFIER REFERRED TO AS PARCELT:
THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYTING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THERD PRINCIPAL MERIDIAN, TALL AS MEASURED PARALLEL WITH

THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HARF OF THE NORTH FAST 174) AND LYING HORTH OF A LINE THAT IS DRAWN AT RIGHT AND EST TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEEL SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HARF OF THE NORTH EAST 174; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE 1048ER 285574, IN CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERELOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, L'LIPOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLA'A TON OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY. A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT JATED AUGUST 25, 1959 KNOWN AS TRUST NUMBER 27807, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NOTICE 24267313, TOGETHER WITH AN UNDITIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY!, IN COOK COUNTY, ILLINOIS. EPI UNIT. AT OF S.

92806138

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Property of Cook County Clerk's Office