

Prepared by, and after recording on  
return to:

**UNOFFICIAL COPY**

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

92806155

ASSIGNMENT OF MORTGAGE

Pool # 00295711  
Loan # 1826829

Date: July 15, 1992

**MORTGAGE:**

Date: 08/30/90 Original Mortgage Amount: \$99,388.00  
Mortgagor: LUIS F FAJARDO AND AMALIA A FAJARDO, H/W  
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA  
CORP

**RECORDED IN** the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 09/10/90  
Document/Instrument No: 90-439605  
Tax Parcel/ID#: 13-34-418-018

DEPT-01 RECORDING \$23.00  
T40010 TRAN 3605 10/29/92 10:22:00  
#7412 # \*-92-806155  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309  
Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

92806155

**PROPERTY SUBJECT TO LIEN:**

1705 NORTH TRIPP AVENUE  
CHICAGO, ILLINOIS 60647  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to  
Assignee and warrants that the lien is valid against the hereinabove  
described property.

**WITNESS:**

**CENTRUST MORTGAGE CORPORATION**

By: [Signature]  
Name: Lois Epstein  
Title: Asst. Vice President

By: [Signature]  
Name: H. Neil McIntyre  
Title: Sr. Vice President



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and  
State aforesaid, do hereby certify that H. Neil McIntyre and Lois  
Epstein, respectively, Sr. Vice President and Asst. Vice President of  
CENTRUST MORTGAGE CORPORATION, a California corporation, who are  
personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such officers of said  
corporation, respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as  
their own free and voluntary act and as the free and voluntary act of  
said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

[Signature]  
Lisa R. Nicolini McCabe  
Notary Public



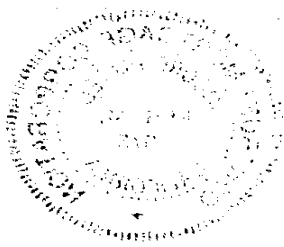
OFFICIAL SEAL  
Lisa R. Nicolini McCabe  
My Commission Expires 9/8/95  
Commission # CC141889  
Bonded Thru  
Regency Insurance Co.

1320

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11/15/2011

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
11/15/2011 10:00 AM  
11/15/2011 10:00 AM  
11/15/2011 10:00 AM  
11/15/2011 10:00 AM  
11/15/2011 10:00 AM

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EXHIBIT 'A'

*L.F.F. A A 3*

LOT 22 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4  
OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT ~~EXCEPT~~ THE WEST 307 FEET OF THE NORTH 631.75  
FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN  
COOK COUNTY, ILLINOIS.  
P.I.R. 13-34-418-11

90439605

92806155

Property of Cook County Clerk's Office

10098

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