

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
STATE STREET BANK AND TRUST
COMPANY OF CALIFORNIA
725 FIGUEROA, SUITE 975
LOS ANGELES, CA, 90017

Loan Number: 0102054054
RTC Mortgage Pass-Through
Certificate Series 1991-11

DEPT-01 RECORDING \$25.50
T#0010 TRAW 3607 10/29/92 10:30:00
#7434 # *-92-806177
COOK COUNTY RECORDER

92806177

LOAN CNT. 2165

(Space Above This Line for Recorder's Use)

ASSIGNMENT OF DEED OF TRUST

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 1st day of October, 1991, from Farwest Savings & Loan Association ("the Assignor") by and through the Resolution Trust Corporation acting in its capacity as Receiver for the Assignor, to State Street Bank & Trust Company, a Massachusetts banking corporation, as Trustee (the "Assignee") under that certain Pooling and Servicing Agreement dated as of October 1, 1991, for RTC Mortgage Pass-Thru Certificates, Series 1991-11.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto Assignee, its successors, transferees and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following deed of trust dated 07/03/86 executed by CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UTA DATED JULY 2, 1986 - TRUST #1088643, Trustor to

BANKEAST SAVINGS BANK AND TRUST, Trustee and recorded 07/18/86, in Book _____ Page _____ Instrument No. 86-304041 of Official Records in the County Recorder's office of COOK, IL.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with the interest thereon, and attorney's fees and all other charges, and Assignor hereby appoints Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce and satisfy said deed of trust the same as it might or could have done were these presents not executed but at the cost and expense of said Assignee.

LEGAL DESCRIPTION: SEE EXHIBIT A ATTACHED

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This Assignment is made without recourse, representation or warranty

Dated: 24th day of October, 1991

RESOLUTION TRUST CORPORATION, as
Receiver for Farwest Savings and Loan Association

BY: M. Eluot Riviere
M. ELUOT RIVIERE
ATTORNEY-IN-FACT

2550

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CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ~~SAN DIEGO~~ ^{Orange} ss.

ON 10-24-91 before me, the undersigned, a Notary Public in and for said State, personally appeared M. ELLIOT RIVIERE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Janice Nichols
Signature

JANICE NICHOLS
Name (Typed or Printed)



1991-11

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Property of Cook County Clerk's Office

EXHIBIT A

PARCEL 1: LOT/2 IN W.H. SWEENEY'S RESUBDIVISION OF KATE M. VALLERMARK'S SUBDIVISION OF LOT 1 AND THE SOUTH 25.10 FEET OF LOT 12 IN BLOCK 1 IN EVE R. PERRY'S SECOND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

PARCEL 2: THE WEST 18.80 FEET OF THE EAST 118.80 FEET OF THE SOUTH 12 FEET OF LOT 11 (EXCEPT SO MUCH IF FALLING IN THE NORTH 35 FEET OF SAID LOT 11) AND THE NORTH 21 FEET 10 INCHES OF LOT 12 (EXCEPT SO MUCH IF FALLING WITHIN THE SOUTH 25 FEET 2 INCHES OF LOT 12) IN BLOCK 1 IN PERRY'S SECOND SUBDIVISION OF PART OF E. D. TAYLOR'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER'S

20-21-403-032-0000

20-21-403-037-0000

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