UNOFFICIAL COPY

PMC #:	813811-6
NAME:	MOON, CHARLES R. & M NATHALIE
P/O DAT	ΓΕ: May 27, 1992

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201
AFTER RECORDING, FORWARD TO:

92806337

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigner confifed that it is the present owner of a mortgage executed by CHARLES RANDLE MOON AND M. NATHALIE MOON, HUSBAND AND WIFE to INVESTORS SAVINGS BANK, F.S.B. on September 28, 1989 and recorded on October 3, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINGIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 89-467143.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is cuthorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED LEGAL DESCRIPTION.

PIN NO: 09151070750000

Property Address: 9443 SUMAC AVE. #F, DIS PLAINES, IL 60016

DEPT-OI RECORDING

423.50

. 7\$5555 TRAN 9695 10/29/92 10:29:00 . \$8157 4 E. 辛ータマー80633フ

COOK COUNTY RECORDER

Dated: July 10, 1992

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

WITNESS LAURA COHEN

WITNESS MELINDA GREEN

Secretary

BY 123

VINITIA J. STP. ONCI-MCDONALD, Assistant

92806337

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on July 10, 1992, by WILLIAM 2 FOEGE, Asst. Vice President and VINITIA J. STRONG-McDONALD, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: June 6, 1993 Commissioned in Milwaukee County, Wisconsin

ILFMC.(993)MTG SR55B, QA 3/92 Betch: June 23, 1992 Jolith A. Burry NOTARY PUBLIC

FROM SELECTIONS
4023 EUCLID AVE TO ROLLING MENDEUS- IZ.
60008

235

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

ISB LOAN #1005453 VA CASE #111 596750

PARCEL 1:

THE EAST 28.25 FEET OF THE WEST 189, 92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

PARCEL 2:

THE SOUTH 8.0 FRET OF THE NORTH 180.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINGIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1'
THERETO ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964
AS DOCUMENT 19 298 905 AND AMENOED BY DOCUMENT 23 172 946 RECORDED
AUGUST 1, 1975 MADE BY PIONEER TRUET AND SAVINGS BANK, AS TRUSTES UNDER
TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NUMBER 14664;
AND AS CREATED BY DEED FROM PIONEER BINK AND TRUST COMPANY, AS TRUSTES
UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NUMBER
14664 TO SUSAN J. WOLD DATED MAY 15, 1976 AND RECORDED JULY 13, 1976 AS
DOCUMENT 23 557 471, IN COOK COUNTY, ILLINJIS

97506337