UNOFFICIAL COPY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS That FIRST NATIONAL BANK OF EVERGREEN PARK a National Banking Association, as successor by merger to CLEARING BANK, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and Quit-Claim unto

Richard Cabrera and Eileen F. Cabrera, husband and wife

, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 28th day A.D. 19 90 , and recorded in the Recorder's County, in the State of Illinois, as Document office of ____ __, State of Illinois, as follows, to wit: County of ___crok_

Lot 51 in South Lockwood Avenue Subdivision, being part of the Northeast 1/4 of the Northwest 1/4 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 19-21-117-046-0000

imber: 19-21-17;-046-0000 5222 W. 64th Place, Chicago, Illineis 60638 Property Address:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF EVERCREEN PARK as successor in interest by merger to CLEARING BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by it was attant Vice President/Openadxionsx@fficery/AdmindstrationexxOfficer, this 27th day A.D. 19 92 . of October

> FIRST NATIONAL BANK OF EVERSEEN PARK, as successor in interest by merger to CLEARING BANK

*****载都会到一种"自然"的时间,可以"一种"

METAL RELIEF TO THE PROPERTY OF THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

(SEAL)

By: عود Vice Fresident Title: House

Attest: Title: /

THIS INSTRUMENT WAS PREPARED BY:

Belanger First National Bank of Evergreen Park 3101 West 95th Street Evergreen Park, Illinois 60642

ETURN TO: 223
First National Bank of Evergreen Park RETURN TO: Central Mortgage Processing Unit 3101 W. 95th St. Evergreen Park, Ill. 60642 **705**07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRIST WAS RECORDED. 23.00

UNOFFICIAL COPY

DOO OF CO	
CO.	J. C.
Motary Public Notary	PRISCILL A. BELANGER My Commission And 21 (16/5).
A Comment	

76 6T CIVEN under my hand and seal, this 27th day of October

corporation, for the uses and purposes therein set forth. voluntary act, and as the free and voluntary act and deed of said in person and severally acknowledged that they signed and delivered the said instrument as Vice Presidents of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and Wollingson of Directors of said Corporation as their free and

subscribed to the foregoing instrument, appeared before me this day

of said corporation, and Vice President personally known to me to be the Vice President of First National Bank of Evergreen Park, and Gaylord R. Novak personally known to me to be the

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT: C. William Schuster

COUNTY OF COOK STATE OF ILLINOIS

28.83/2/

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1,	Name and Title)		being first dul	y sworn
	n oath, states:			
1.	That notification was g	iven to A Cab	M/L	, at
	5222 w 6411 F1	(), who are	the owners of r	ecord
	on Certificate No. 12.			
	document number 343	9015	_was presented	for
	filing on 10-16 mg (Date)	•		
2.	That presentation to the	Registrar for	filing of a Rel	lease
	of Lien or Mortgage wou	old cause the pr	operty to be wit	thdrawn
	from the Torrens system	n and recorded w	ith the Recorder	r of
	Deeds of Cook County.	19	·	
1,3	Lind, P. last	, declare und	er penalties of	perjury
tha	at I have examined this i	form and that al	l statements in	cluded
in	this affidavit to the be	est of my knowle	dge and belief.	are true
CO	crect, and complete,	,	C	Ó
		Affiant	log_	
me th	by the said is 2 day of	fore	•	
•	En Suff	Gary DeGraff John Pales, State of Illinois Commission Expires 12/14/99	We Griffin	'19 1
No	eary Public	######################################	«m»;	