

PREPARED BY

UNOFFICIAL COPY

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

92807588

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

92807588

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS AND ASSIGNS 8300 NORMAN CENTER DRIVE-SUITE 1275, BLOOMINGTON, MINNESOTA 55437-1091 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1992 executed by ANDREW J. POLIVKA AND MARYANN G. POLIVKA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

92807588

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 40 IN ARCADIA ACRES A SUBDIVISION OF PART OF THE SOUTH 78  
ACRES OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

92807587

DEPT-01 RECORDING \$23.50  
T44444 TRAN 0249 10/29/92 15:09:00  
#5029 # 92-807588  
COOK COUNTY RECORDER

18-17-308-009

Commonly known as:  
11000JANN COURT, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On OCTOBER 23, 1992 before me, the  
(Date of Execution)

BY: Howard A. Davis  
ITS: PRESIDENT

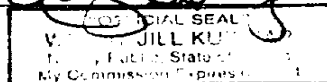
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and

BY: Carol M. Kochan  
ITS: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Joan Mall  
Mo Kelly

Notary Public Wendy Kuzian



My Commission Expires April 1993 County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

FIRST AMERICAN TITLE INSURANCE # C55093 20F2

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FILE

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Property of Cook County Clerk's Office

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