UNOFIFSOISTACTION PY

And Release of Mortgage

Loan No. ___7340-11 NORWOOD FEDERAL SAVINGS BANK TIMA NORWOOD FUDERAL SAUNCE AND DEAN ASSOCIATION a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES MILLER AND BERNADETTE MILLER, HIS WIFE

, all the and State of of the County of COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 82, and recorded in the Recorder's Office of day of **FEBRUARY** 26th County, in the State of COOK ILLINOIS , as document No. 3251388 , and a certain Assignment

, 19 , and recorded in the Recorder's of Rents dated the day of

Office of County, in the State of . in

of records, on prae , as document No. , to the premises therein book described, as follows, to-wit: LOT 22 IN SMITH & DAMSON'S FOORTH ADDITION TO COUNTRY CLUB ACRES, LEOSPECT HEIGHTS, ILLINOIS, DETIK A SUPPLICION OF THE NORTH EAST QUARTED (NEI/4) OF THE

SOUTH EAST CUARTER (SEL/4) AND THE NORTH WEST QUARTER (N/1/4) EXCEPT THE WEST TEN (10) ACRUS THEREOF, OF THE SOUTH EAST QUARTER (SE1/4) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIND PRINCIPAL MERIDIAN, ACCORDING THE PLAT

THEREOF REGISTERED AS DOCUMENT NUMBER 028098. DEPT-11 RECORD TOR \$23. T#1111 TRAN 9520 10/29/92 15:57:00 #5534 : A *-92-807840 206 E. Marion, Prospect Meights, Ill. 50270 534 : A #-92-COOK COUNTY RECORDER 807840 تام :03-22-413-010-0000

PROSPECT HEIGHTS COOK . County of situated in the VILLAGE ωf , together with at the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its ASSISTANT VICE ASSISTANT' Secretary, this

A.D., 19 89 **OCTOBER** 16th day of

on page

NORWOOD FEDERAL SAVINGS SANK NUPLLED FORLRAL SAUMOS

ATTEST:

ASSISTANT Secretary

STATE OF HALINOIS COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. AICHINGER

personally known to me to be the ASS'T.VICE President of NORWOOD FEDERAL SAVINGS BANK

personally known to me to be the IRENE L. SZWARCZYNSKI ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

A:D. 19 89 GIVEN under my hand and Notarial Southhand Addit a sant the office of th OCTOBER THIS INSTRUMENT WAS PREPARED BYANNA GRODZIK NOTARY PUBLIC, STATE OF ILLINOIS GLORIA G. BERSANI

My Commission Expires 2/24/93 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

HARWOOD TO 5815 A

CHICAGO, IL

President

92807840

UNOFFICIAL COPY mous miller

Dropert Aro It 60000

Property of Country Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION /

OF RELEASE OF LIEN OR MORTGAGE

I, Calone U. where care time to being first duly swor (Name and Title)
upon cath, states:
1. That notification was given to CHANGES HUGH 87 17, at
on Certificate No. 1378207 , that a release of
document oumber 325/328 was presented for
filing on 10 29 yz. (Date)
2. That presentation to the Registrar for filing of a Release
of Lier or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, The acossigned, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true
correct, and complete.
Affiant Mulling
Subscribed and sworn to before me by the said Armery this 24 day of occ
" OFFICIAL SEAL " LEAH E. STEWART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/7/95
Notary Public

S29078 10RM 3001