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BANK TONE

Release Deed

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___ Partial

	Know all Men by these presents. That Bank One. <u>LAGRANGE/ARLINGTON</u> HEIGHTS f/k/a FIRST ILLINOIS BANK & TRUST	, ('Bank') in consideration of one dollar, and
	other good and valuable considerations, the receipt whereof is hereby acknowledged.	does hereby release, convey and quit-claim unto
	DONNA J. VALADEZ	
	803 ROSE AVENUE, MOUNT PROSPECT, IL. 60070	
	,	rs, legal representatives and assigns, all the right, title.
		- '
•	interest, claim or demand whatsoever Bank may have acquired in, through or by a certa	
	September 18	Registrar's Office of CXXIX
	County, in the State of Illibrus, as Document Number(s) 91524742	**************************************
	respectively, applicable to the property, situated in said County and State, tegally described as follows:	lows, to·wit
	LOT 86 IN FEUERBORN'S POINTE BROOK NO. 2, BEING A SUBDIVI THE WEST HALF OF THE SOUT EAST QUARTER OF SECTION 23, TO OF THE THIRD PRINCIPAL MENDIAN IN COOK COUNTY, ILLINOIS.	WINSHIP 42 NORTH, RANGE 11 EAST
	PIN NO. 03-23-403-009	
	PIN NO. 03-23-403-009	OFFIT ALL DECORPANE
	0/	. DEPT-91 RECORDING \$23 . T\$1111 TRAH 9524 10/29/92 16:09:0 . \$5551 \$ A ★92-80785 . COOK COUNTY RECORDER
		9 1790.1556
	4h.	
*		
	CHECK IF PARTIAL	
	This Release is deemed and shall be construed solely as a partial release of the aforementioned lifer property and that the lien of said Mortgage and Assignment of Rents shall continue without abatent title and interest in and to any and all other property still remaining subject to said liens and encum	er cor interruption with respect to all of the Bank's right.
	Dated at LAGRANGE/ARLINGTON HEIGHTS Illinois as of OCTOBER 8	19 ⁹²
	_ LAGE	RANGE/ARINGTON HEICHTS
	Bank One Land	
	By: LEIGH A.	DEVOL
	167	SST. VITE PRESIDENT
	Attest TODE M.	BIRCH
		SIDENT
	COUNTY OF	92807856
	I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY To regoing instrument are personally known to me to be duly authorized officers or authorized agents of and THAT THEY appeared before me this day in person and severally acknowledged that they sign authorized agents of said corporation and caused the corporate seaf of said corporation to be affixe Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deeper forth.	if Bank One. I ACRANCE / APLINGTON HEIGHTS led and delivered the said instrument in writing as duly led thereto pursuant to authority given by the Board of
	GIVEN under my hand and netarial seal, the day and year first above written.	
	PATRICIA A. FELINCZAK Noiak Public. "OFFICIAL S	EAL?
	This instrument was prepared by: PATRICIA A. FEL Notary P. State State Page State Page State Page State Page Page State Page Pa	INOZAK \$
	ROSE N. CARTER	2 21/95
	BANK ONE LAGRANGE/ARLINGTON HEIGHTS	J'h
	311 S. ARLINGTON HEIGHTS, ROAD.	
	ARLINGTON HEIGHTS, IL 60005	

White Onginali Canaty - Credit File Copy

Pink - Customer Copy

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Clarks Office