

92807090

Above Space For Recorder's Use Only

3800703

09/17/92

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

KEVIN W BASIC KIMBERLY H BASIC

9 ASPEN COURT COOK COUNTY

LEMONT, IL 60439

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 22nd day of December,

1989, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

90011820, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 148 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27, AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN # 22-30-207-052

0001
RECORDING FEE 23.00
MAIL 3.00
RECORDING H 20007090 H
SERIALIZED 0011
DATE 09/22/92

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

9 ASPEN COURT COOK COUNTY

LEMONT, IL 60439 10/28/92 0911106

WITNESS my hand and seal this 21st day of October, 1992.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

David Hensley
Assistant Vice President



STATE OF MISSOURI
COUNTY OF St. Louis

This instrument was prepared by
PAT HOLMAN
for:

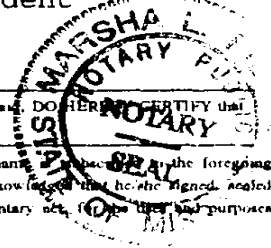
GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Marsha L. Pierce
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
David Hensley

personally known to me to be the same person whose name appears in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the purposes therein set forth.

Given under my hand and official seal, this 21st day of October, 1992

Marsha L. Pierce
Notary Public



2330

UNOFFICIAL COPY

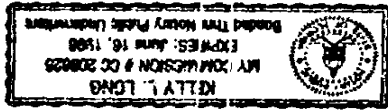
Property of Cook County Clerk's Office

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Tom Lempers
17050 Riverside Dr
Tinley Park IL 60477



PREPARED BY: TAMMY M. KELLY/20
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY SEAL

WITNESS MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF AUGUST 1992.

CHASE HOME MORTGAGE CORPORATION
CORPORATE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF THE
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
VICE PRESIDENT AND AN ASSISTANT SECRETARY AS A
RELEASE. ACKNOWLEDGET THAT THEY DID SIGN SAID RELEASE AS A
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
AND EVA H. GARCIA ASSISTANT SECRETARY

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

EVA H. GARCIA
ASSISTANT SECRETARY

ATTEST:

BY: ROBERT CARUSO
VICE PRESIDENT

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
HAS ON THIS DAY OF AUGUST 20, 1992, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY
CHASE HOME MORTGAGE CORPORATION

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION
DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY THOMAS J. LEMPERA, A BACHELOR,
THE AMOUNT OF \$59,150, DATED 08/30/85, RECORDED 08/04/85, AS
FAVOR OF MORTGAGE CORPORATION,
COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATION, LAYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:
LOT 26 IN BLOCK 11 ALL IN PARKSIDE BEING A SUBDIVISION OF THE NE
SECTION 30, TOWNSHIP 36 NORTH, RANGE 13,
ALSO KNOWN AS 17050 RIVERSIDE, TINLEY PARK, IL 60477.
TAX ID NO. 28-30-200-067
ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS
MORTGAGE CORPORATION, RECORDED 9-4-85 IN DCC. 85174554.
RECORDED 1-13-88 IN DCC. 88019828.

MORTGAGE NO. 274426-1
COUNTY OF COOK
92803590

ILLINOIS SATISFACTION

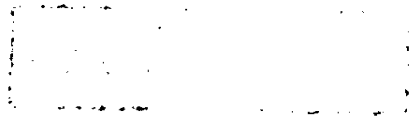
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Property of Cook County Clerk's Office

92803590

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3 PURC LT 0002 MCH 17:55

10/28/92

31.51 CASH
31.51 SUBTOTAL
8.00 * RECDIN
23.51 SUBTOTAL
0.50 * POS TAXES
92803590 #
23.00 * RECDIN
0002

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