

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

(CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.)

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Robert S. Blumenthal, President  
Advance Mechanical Systems, Inc.  
does hereby acknowledge satisfaction or release of the claim for lien against Paul H. Schwendener, Inc. and Hinsdale Hospital

DEPT. OF RECORDS  
143303 TARI...  
\$1780... 92-807216  
COOK COUNTY RECORDER

**92807216**

Above Space For Recorder's Use Only

for One hundred three thousand, six hundred ninety (\$103,690.00) Dollars, on the following described property, to-wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92321506

Permanent Real Estate Index Number(s): 09-01-416-001-0000; 09-01-417-001; 09-01-417-002; 09-01-417-003

Address(es) of property: 120 N. Oak Street, Hinsdale, Illinois 60521

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of September, 19 92

Advance Mechanical Systems, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert S. Blumenthal, President

ATTEST:

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

92807216

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

32807226

I, PATRICIA A. GRZELKA, a notary public in and for the country in the state aforesaid, do hereby certify that Robert S. Blumenthal, \_\_\_\_\_ president of Advance Mechanical Systems Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> day of September, 19 92

*Patricia A. Grzelka*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
PATRICIA A. GRZELKA  
Notary Public, State of Illinois  
My Commission Expires 10-17-94

UNOFFICIAL COPY

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93273535

Property of Cook County Clerk's Office

93273535

PARCEL 2: ALL OF BLOCK 8 IN ALFRED WALKERS ADDITION TO THE TOWN OF HINSDALE IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1868 AS DOCUMENT 9611, IN DUPAGE COUNTY, ILLINOIS

PARCEL 1: LOTS 1 THROUGH 19, INCLUSIVE, TOGETHER WITH ALL OF THE VACATED ALLEYS BETWEEN AND ADJOINING SAID LOTS, AND VACATED KIMBELL AVENUE, ALL AS VACATED BY DOCUMENT 118995 RECORDED DECEMBER 19, 1914, IN KIMBELL HEIRS SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 9 IN ALFRED WALKER'S ADDITION TO HINSDALE, IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KIMBELL HEIRS SUBDIVISION RECORDED JULY 31, 1906 AS DOCUMENT 88307, IN DUPAGE COUNTY, ILLINOIS.

LEGAL DESCRIPTION

9 2 3 2 1 5 0 6