

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

92807294

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92807294

92807294

Above Space For Recorder's Use Only

Ac 104 367  
Equity Title  
410 N. LaSalle  
Chicago, IL 60610

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto QUEEN JACKSON AND HARDIE JACKSON (NAME AND ADDRESS) 4251 WEST GLADYS CHICAGO, ILLINOIS 60624

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of DECEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90621478, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN CHARLES N. DUTTON'S SUBDIVISION OF THAT PART OF LOT 1 LING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN BUREN STREET (EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124.8 FEET THEREOF) IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DIN: 10-15-221-004

DEPT-01 RECORDING \$17.50  
TAXES LEASE (10/22/90) 10.00  
\$185.00 + 0.00 = 185.00  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 31ST day of AUGUST, 1992.

First Union Home Equity Corporation  
By Janet Caldwell VICE President  
Attest Linda Lou Newlin ASSISTANT Secretary

2320

This instrument was prepared by FUHEC CONS 14-0361 CHARLOTTE, NC 28288 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO:

ADDRESS OF PROPERTY:



MAIL TO:

M6A

STITT, KLEIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South Wilke Road, Suite 500  
Arlington Heights, IL 60005

Property of Cook County Clerk's Office

NOTARY PUBLIC IN AND FOR THE STATE OF NORTH CAROLINA  
QUALIFIED IN MECKLENBURG COUNTY  
My commission expires June 18, 1997

GIVEN under my hand and NOTORIAL seal this 31ST day of AUGUST 19 92

NOTARY PUBLIC

*Susan F McMiller*

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANET CALDWELL, VICE President of the FIRST UNION HOME EQUITY CORPORATION a corporation, and LINDA LOU NEWMAN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1. *Susan F McMiller*, a notary public

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

SS.

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