

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

92807301

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#1111 TRAN 9489 10/29/92 13:01:00
BOOK COUNTY RECORDER *92-807301

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

MARK J. KNOEPEL, A BACHELOR AND MARY E. MAY, A SPINSTER

dated the 26th day of February A.D. 19 88, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 88095405 or in Book of Mortgages, Page , County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 25th day of JULY A.D. 19 92.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

SEE ATTACHED LEGAL

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
DEANNA INGRAM Assistant Vice President

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

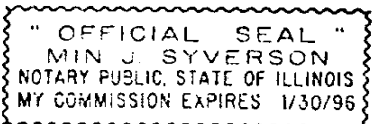
SS

92807301

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of JULY A.D. 1992
[Signature]
MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996
Please return release to: **MARK J KNOEPEL**
MARY E MAY
418 MITCHELL CT
ARL HTS IL 60004



Prepared by: **JENNIFER CONCIALDI**

Loan #: 700068430

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19 _____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

Original _____ M., and recorded in

Volume _____ Page _____

Property of Cook County Clerk's Office



NAME: MARK J KNOEPEL
LOAN NO.: 700068430

LEGAL DESCRIPTION

LOT 11 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NO. 2 PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NO. 17041013 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-19-207-011-0000
PROPERTY ADDRESS 418 MITCHELL COURT
ARLINGTON HEIGHTS, IL 60004

92807301