73-89-1673

6285885

(ILLINOIS)

92808616

92808616

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT	Andrew Davi	d Lappin			ν ()
	O/X			er e	en e e
of the County o	f Cook	and State of . I	llinois	for and in consideration of	of one dollar, and fo
other good and	valuable considera	visor, the receipt v	vhereof is h	creby acknowledged, does	hereby remise
release, convey a	nd quit-claim unto	Stoven Co.	llier NO ADDRESS)		
6033 N	orth Sheridan	Road, Chicago,	Illinois	60660	
heirs, legal repro	esentatives and ass	igns, all the right,	title, intere	st, claim, or demand what	soever he
may have acquire	d in , through , or by	n certain mortga	7 <b>6</b> , bea	ring date the 271 hlay of	March
$19^{-9.2}$ , and record	ded in the Recorder	's Office of Coc	Çê Co	unty, in the State of IIII	nois in Book
of	page	as Document N	umber 9/4	238243, to the premi	ses therein described,
situated in the Co	unty of Gook	, State of 111	linois , a	s fol <sup>2</sup> ows , to wit:	
	See Rider for	legal descripti	lon		
	• •	nd privileges thereum		., /	
		per(s): 14-05-2			والأفتاء والمساورة والمعاودة والمعاو
Address(es) of [	•			oad, Chicago, Illino	is
WITNESS **	Y hand and seal	this 19,th.	் அல்	Optoberio 92	c.
			Um,	ULINA 10/19/82	u د (SEAL)
				/ / /	. (SEAL)
STATE OF - I	rrinois	)			
COUNTY OR	Cook	<b>&gt;</b> ss	i.		

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Andrew David Lappin

personally known to me to be the same person whose name foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as his uses and purposes therein set forth

Given under my hand and official seal, this 19th day of

## UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY.

## Legal Description

UNIT 30-G TOGETHER WITH AN UNDIVIDED . 2032 PERCENT INTEREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN'S NUMBER 21426211, IN THE EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6033 N. Sheridan Road, Unit #30G, Chicago, IL 60660

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