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92808284

DISCHARGE OF MORTGAGE

Loan No. 094727 5

KNOW ALL MEN BY THESE PRESENTS, that DAN BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, doon hereby certify that the mortgage(s) made and executed by CARLOS J. KUSAKA AND SILVIA HERRERO KUSAKA, HIS WIFE 805-2 Hoffman Avenue Evanston IL 60202 to

HOUSEHOLD BANK, FSB, ASSIGNED TO D&N BANK 07/20/92 AS DOCUMENT #92529975

Dated 06 24 91 Recorded on 07 02 91 Liber Doc #91324315

Dated Recorded on Liber in page

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

C.K.A.: 805 Hoffman Ave. #805-2 and 63
P.I.N. 11-19-402-025-1024
1017

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 11th day of September 1992.

in the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

Anne Brunet
ANNE BRUNET

By *Cheri L. Raasio*
Cheri L. Raasio
Ass't. Vice President/Loan Servicing

Kelly M. Brisbois
Kelly M. Brisbois

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF MICHIGAN

92 OCT 30 AM 10:43

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County of Houghton

On this 11th day of September 1992, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the Ass't/Vice President/Loan Servicing of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Kelly M. Brisbois
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock MI 49930
Payoffs

Henry Saka
Henry Saka, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

CS061 034

mail to: Box 169
Loree Addelson
500 Davis Center, Ste. 701
Evanston, IL 60202

RE TITLE GUARANTY ORDER # C-54419

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UNIT 805 WAS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"),

LOTS 10, 11 AND 12 IN BLOCK 10, IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 26133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,563,426, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.L.N. # 11-19-402-025-1017

P.L.N. # 11-19-402-025-1024

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