

RELEASE DEED
(ILLINOIS)

UNOFFICIAL COPY 92808336

Notwithstanding to whom this instrument is delivered, the grantor, his heirs, assigns and successors shall remain liable for the payment of the debt secured by this instrument.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92808336

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

27

THAT Superior Mortgage Corporation, Successor In Interest to All Rights of Lyons Mortgage Corporation

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto FRED J. GILLICK AND NANCY R. GILLICK, HIS WIFE, 321 NORTH ASHLAND, PARK RIDGE, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 30th day of April 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 85-008050 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

See Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-412-009

Address(es) of premises: 321 NORTH ASHLAND, PARK RIDGE, IL 60068

WITNESSES hand and seal this 15th day of September 1992.

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS

Rasheedah Mubashshir, Vice President
Edmund P. Jachimowski, Assistant Vice President

STATE OF ILLINOIS

COUNTY OF COOK

ss.

VERA CARROSO

Rasheedah Mubashshir - Vice President
Edmund P. Jachimowski - Assistant Vice President
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of September, 1992

"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires Feb. 26, 1996

"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires Feb. 26, 1996

Vera Carroso
Notary Public

Commission expires 2-26-96

This instrument was prepared by Superior Mortgage Corporation, One Lincoln Centre, Oakbrook Terrace IL 60181

BOX 333 - TH

92808336

UNOFFICIAL COPY

RELEASE DEED

28880888

TO

GEORGE E. COLE
LEGAL FORMS

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 1 IN THE RESUBDIVISION OF PARTS OF BLOCKS 1, 3 AND 4 AND 5 OF PENNEY AND MEACHAM'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED JUNE 12, 1873 IN BOOK 4 OF PLATS PAGE 85 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92808336