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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T4444 TRAN 0301 10/30/92 11:22:00
#5267 : D * 92-809654
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT **MASEPCRAFT COMPANY** ASSIGNED TO **NORTHERN TRUST COMPANY BY SECURITY PACIFIC FINANCIAL SERVICES INC.** 1910 HIGHLAND AVENUE, LOMBARD, ILLINOIS 60149 UNDER LIMITED POWER OF ATTORNEY, RECORDED AS DOCUMENT NUMBER # 87676816

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **JAMES WEBB AND LORETTA WEBB, HUSBAND AND WIFE** (NAME AND ADDRESS) **15813 MARSHFIELD, HARVEY, ILLINOIS 60426**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever **THEY** may have acquired in, through, or by a certain **MORTGAGE**, bearing date the **7th** day of **AUGUST** 19 **81**, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number **25961610**, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE REVERSE SIDE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **129-18-431-038**

Address(es) of premises: **15813 MARSHFIELD, HARVEY, ILLINOIS, 60426**

WITNESS **MY** hand and seal this **15th** day of **MAY**, 19**90**

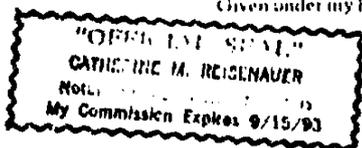
PAUL M. ROBERTSON (REAL)
SECURITY PACIFIC FINANCIAL SERVICES INC. (REAL)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

2350

I, **CATHERINE M. REISENAUER** a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **PAUL M. ROBERTSON** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **15th** day of **MAY**, 19**90**.



Catherine M. Reiser
Notary Public
Commission expires **9/15/90**

This instrument was prepared by **S. COCHRAN** 1910 HIGHLAND AVENUE LOMBARD, ILLINOIS 60149 (NAME AND ADDRESS)

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LEGAL DESCRIPTION:

LOT 6 AND THE NORTH 29 FEET OF LOT 7 IN BLOCK 4 IN
HARVEY MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92803654



Fleet Finance
2311 W. 22nd St,
Oakbrook, IL 60521

Property of Cook County Clerk's Office

