

UNOFFICIAL COPY

PREPARED BY:  
TERRENCE HUBERT  
7818 WEST HIGGINS  
CHICAGO, ILLINOIS 60631

52851981

AND WHEN RECORDED MAIL TO

AMERICAN FRONTIERS  
MORTGAGE CORPORATION  
7818 WEST HIGGINS  
CHICAGO  
ILLINOIS 60631



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STERLING SAVINGS BANK  
28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MICHIGAN 48034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1992  
executed by  
PAUL W. THOMPSON, UNMARRIED PERSON

to AMERICAN FRONTIERS MORTGAGE CORPORATION  
a corporation organized under the law of THE STATE OF ILLINOIS  
and whose principal place of business is 7818 WEST HIGGINS  
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 52851981  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 10 IN REYNOLDS COLUMBIAN  
ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN  
THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.50  
T#5555 TRAN 9799 10/30/92 10:24:00  
48497 \$ E #--92--809961  
COOK COUNTY RECORDER

16-05-301-010

Commonly known as:  
805 NORTH HARVEY, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN FRONTIERS  
MORTGAGE CORPORATION

On Oct 20, 1992 before me, the  
(Date of Execution)

BY:  
ITS:

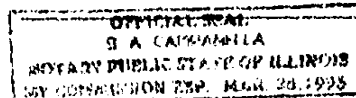
undersigned, a Notary Public in and for said County and State,  
personally appeared James Campagna  
known to me to be the president  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_ County,



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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