GEORGE & CILE LEGAL FORMS (##nols)

OF MECHANICS LIEN

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STATE OF ILLINOIS COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicago Elevator Company

does hereby acknowledge satisfaction or release of the claim for lien against Community Pank and Trust Company of Edgewater, as Trustee u/t/n 0-07-230 dated July 22, 1980

)PV
<b>7</b> 1 , 1
~9286923 <b>4</b>

DEPT-02 FILING

\$15,00

- T42222 TRAN 1804 10/30/92 09:52:00
- - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Three Thousand Three Hundred Ninety-Three and 45/100 (\$3,393.45) Dollars, on the following described property, to-wit:

Lots 29, 30, 31 and 32 (except the South 2 feet of Lot 32) in Birchwood Addition to Evanston in Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, being a Subdivision of the South 6.25 chains of the North East 1/4 lying East of the Right of May of the Chicago Milwaukee and St. Paul Railroad (except the South 33 feet thereof conveyed to the City of Evanston for street purposes) in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Cook Illinois, as mechanics' lien document No. 91635259 Permanent Real Estate Index Number(s): 11-30-218-020, 021, 022, 023, 027 Address(es) of p. operty: 7616 North Marshfield, Chicago, Illinois

22nd day of

9280923

Chicago Elevator Company

LE OWNERSHIP, FIRM OR CORPUTATION)

ATTEST

Thomas B. Demski,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE F LED WI CORDER OF DEEDS OR THE REGISTRA TLES IN WHOSE OFFICE THE LIEN WAS FILED.

This instrument was prepared by Michael A. Haber, 120 West Madison Street, Chicago, IL 60602

STATE OF ILLINOIS COUNTY OF. \_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Thomas B. Demski of Chicago Elevator Company, an Lilinois Thomas B. Demski secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ secretary, respectively, appeared before me this day in person and president and \_\_\_ achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_ \_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the

GIVEN under my hand and official seal this 22ud day of October

925C923d

**COUNTY OF** 

aforesaid, do hereby certify that \_\_\_\_\_

act, for the uses and purposes therein set forth.

uses and purposes therein set forth.

OFFICIAL SEAL REGINA A. ORTHAN NOTARY PUBLIC STATE OF FLUNCIS MY COUMISSION EXP. MAY 16,1994

FFICIAL COPY

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary.

Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_, a notary public in and for the county in the state

NOTARY PUBLIC

Vice

\_\_ president

corporation, and