PREPARED LINOFFICIAL COPY

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 124 **ELMHURST, ILLINOIS 60126** 

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 124 **ELMHURST, ILLINOIS 60126** 

92809358



\$2222 TRAN 1853 10/30/92 13:32:00 \*-92-809358

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Cook

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Independence One Nortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by 10/15/92

PEDRO VARGAS, A BACHELOR and MARIA TORRES, A

to HOME FAMILY MORTGAGE CORP.

a corporation organized under the laws of The State of Illinois and who's principal place of business is

188 Industrial Drive, Suite 124, Elmhurst, Illinois 60126 and recorded in Liber of plats . page(s)

State of Illinois described hereinafter as follows:

LOT 5 IN T.H. SCHULZE'S SUBDIVISION OF LOTS 32 TO 46 IN BLOCK 4 IN DEMAREST AND KAMERLING'S GRAND AVENUE SUUDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHE/S) 1/4 OF SECTION 3,

TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

PT# 16-03-227-027

92809358

County Records,

92809358

Chris Common Address: 4026 W. POTONAC AVENUE, CHICAGO, IL \$66/4 60651 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 10/15/92

before me, the undersigned,

a Notary Public in and for the said County and State personally WILLIAM D. HOWE

appeared CHERYL L. BROWN to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/ she acknowledges said instrument to be the free act and deed of said corporation.

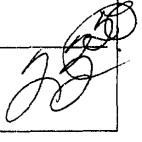
Notary Public: 2 My Commission Expires: August 1, 1993 HOME FAMILY MORTGAGE CORP.

It's President and Vice President

Witness:

BO-1-6 BENCE MICELANDS DE

this area for official Notary Seal)



## **UNOFFICIAL COPY**

Property of County County Classes Office