

# UNOFFICIAL COPY

RELEASE OF MORTGAGE LOAN NO. 970715-9

12 24935

KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL HOME LOAN MORTGAGE CORPORATION, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID S. SEARLES, LAURIE A SEARLES HIS WIFE

92810485

OF THE FIRST PART TO D & N MORTGAGE CORPORATION

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
03-29-89	*	*	04-05-89	89148236	03-03-400-063-1073

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 816 COVENTRY PLACE WHEELING, ILLINOIS 60090

AND THEREAFTER ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY MESNE ASSIGNMENTS (S) AND RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-29-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON SEPTEMBER 18, 1992.

IN THE PRESENCE OF:

FEDERAL HOME LOAN MORTGAGE CORPORATION BY JED MORTGAGE COMPANY, A DELAWARE CORPORATION, AS ITS ATTORNEY IN FACT UNDER THE FOLLOWING POWER OF ATTORNEY

*J. Roman*  
J. ROMAN

DATE	RECORDED IN LIBER	PAGE	COUNTY RECORDS
09-05-91	91459581		COOK

*R. Feldman*  
R. FELDMAN

BY: *R. A. Hickson*  
R. A. HICKSON ASSISTANT VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN )  
COUNTY OF OAKLAND )

ON 09-18-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NMD MORTGAGE COMPANY AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NMD MORTGAGE COMPANY  
CARLA TANSIL  
900 TOWER DR., STE 1200  
TROY, MI 48098

*Carla Tansil*  
CARLA TANSIL  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:

MR & MRS. SEARLES  
~~816 COVENTRY PLACE~~ 9320 N. Knight  
~~WHEELING, ILLINOIS 60090~~ Des Plaines, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

92810485

RECORDER OF DEEDS  
COOK COUNTY RECORDER  
92-817485

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For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: \$15.

DEPT-01  
TAX 6216 04/05/89 10.32.00  
09022 10 #-09-148236  
COOK COUNTY RECORDER

UNIT 107-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22604309, AS AMENDED FROM TIME TO TIME IN PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NO. 03-03-400-063-1073

89148236

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