

UNOFFICIAL COPY

Prepared by L. WARRR CMI, PO BOX 790022, St. Louis, MO 63179-0002
CMI.# 463281
INV.# 463281

92810489

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE a corporation organized and existing under and by virtue of the laws of the State ILLINOIS having its principal office at _____ for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto JOHN E. AURENS AND JO ANN C. AURENS, HIS WIFE of the County of COOK State of ILLINOIS, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 9th day of NOVEMBER A.D. 19 82, recorded in the Recorders Office of COOK County in the State of ILLINOIS in Book No. _____ of _____ on page _____ as Document No. 26427401 to the premises therein described, situated in the County of COOK and the State of ILLINOIS as follows, to-wit:

SEE REVERSE SIDE

TAX ID NO: NYX 24-12-429-048

COMMONLY KNOWN AS: 10223 CALIFORNIA, CHICAGO, IL 60642
DEPT-01 RECORDINGS 423.50
T98888 TRAN 4119 10/30/92 11:04:00
47438 + G * -92-810489
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said CORPORATION hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 2nd day of APRIL, 19 92.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
BY: [Signature] R. J. Bruner
Vice President

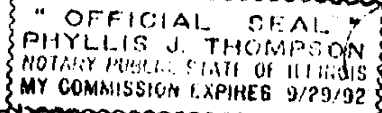
Attest: [Signature]
Assistant Secretary
R. L. Hartwig

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for said County in the State aforesaid do certify that R. J. Bruner personally known to me to be the Vice President of the The First National Bank of Chicago, and R. L. Hartwig personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of APRIL, 19 92.



My Commission expires:

[Signature]
Notary Public

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** LOT 55 IN A. A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 9, 20, 27 AND 28 IN BEVERLY RIDGE SUBDIVISION ALSO SUNDRY LOTS IN BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 15540199, ON FEBRUARY 4, 1953, IN COOK COUNTY, ILLINOIS. **

Property of Cook County Clerk's Office

92810489

John E. Adams
10233 S. California
Chicago, IL 60642

