

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

92810490

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R25573

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$25.50
148888 TRAH 4119 10/30/92 11:05:00
47439 4 6 *--92-810490
COOK COUNTY RECORDER

92810490

Above Space for Recorder's Use Only

92810490

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc
n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Balougek
2910 North Commonwealth-un, Chicago, IL 60657 (NAME AND ADDRESS)

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain _____, bearing date the 10 day of
August, 1990, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 90321800, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

See legal attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-204-007-0000
Address(es) of premises: 2910 North Commonwealth-un, Chicago, IL 60657

Witness my hand and seal, this 15 day of September, 1992.

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.
Vincent M. Dombrowski, Vice-President (SEAL)
Tammy Brown, Assistant Secretary (SEAL)

COOK COUNTY RECORDER OF DEEDS, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034

This instrument was prepared by _____ (NAME AND ADDRESS)

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STATE OF New Jersey)
COUNTY OF Camden) SS.

I, Georgia Delengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent M. Dombrowski personally known to me to be the Vice President of GE Capital Mortgage Services, Inc. a New Jersey corporation, and Tammy Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15 day of September, 1992

Georgia Delengowski
NOTARY PUBLIC
NEW JERSEY
My Commission Expires April 15, 1997

92810490

Commission Expires _____

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

*Michael J. Belovick
2910 Commonwealth
Chicago, IL 60657*

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REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R25573

LEGAL DESCRIPTION:

UNIT NUMBER A-5 IN THE TOWNHOMES OF DIVERSEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE WEST LINE OF COMMONWEALTH AVENUE WITH THE NORTH LINE OF SURF STREET; THENCE NORTH ALONG THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE WEST ALONG THE SOUTH LINE OF SAID PUBLIC ALLEY 100 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE NORTH LINE OF SURF STREET; THENCE EAST ALONG THE NORTH LINE OF SURF STREET 100 FEET TO POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-125368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-28-204-011-1005

LKA: 2910 N. COMMONWEALTH, # 6
CHICAGO, IL 60657

92810490

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COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602

DATE: 10/15/2013
TIME: 10:00 AM

STATE OF ILLINOIS, COUNTY OF COOK

IN SENATE

SENATOR [Name]

SENATOR [Name]

SENATOR [Name]

SENATOR [Name]

SENATOR [Name]

SENATOR [Name]

SENATOR [Name]

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SENATOR [Name]

Property of Cook County Clerk's Office

10/15/2013