SERVICES AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00295838 Loan # 2660440

92810635

Date: July 15, 1992

MORTGAGE:

Date: 06/12/91 Original Mortgage Amount: 896,689.00 ZORAN GRUJOSKI AND JAGODA GRUJOSKI, H/W Mortgagor:

Original Mortgages: MORTGAGE NETWORK COMPANY
RECORDED IN the Official Real Property Records of COOK

County ILLINOIS, as shown below: T#0000 TRAN 1410 10/30/92 10:35:00

Recording Date: 06/13/91 Document/Instrument No: 91-285660

Tax Parcel/ID#: 16-20-328-015 VOI. 040

SS.

COOK COUNTY RECORDER

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48587 #

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

1937 SOUTH 60TH COURT CICERO, ILLINOIS 60650 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lie is valid against the hereinabove described property.

WITNESS:

By: Epstein Name:

STATE OF FLORIDA COUNTY OF BROWARD

Title: Asst. Vice President CENTRUST MORTGAGE CORPORATION

By: Title: Sr. Vice President (AGE)

SEAL

Manning Manning I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Nicolini McCabe

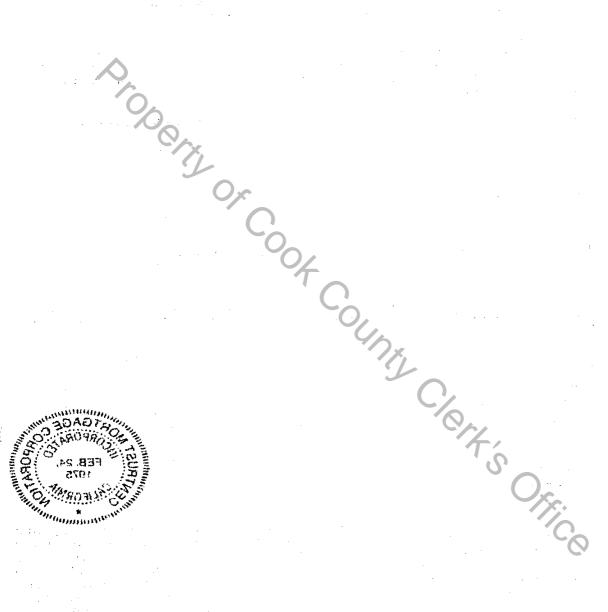
Notary Public

07815 | IL



OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe Commission Expires 9/8/95 Convolsation # CC141689 Bonded Thru Regency Insurance Co.

UNOFFICIAL COPY



TATA CALLED TO THE CALL

UNOFFICIAL COPY.

EXHIBIT 'A'

Lender the following described property located in COOK

LOT 5 (EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK 9 IN MANDEL AND
HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING Property of Coot County Clert's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office