

Prepared by, and after recording on
return to:

UNOFFICIAL COPY

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AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00808464
Loan # 2663366

9 2810649

Date: July 15, 1992

MORTGAGE:

Date: 07/31/91 Original Mortgage Amount: \$74,700.00
Mortgagor: CRAIG A CHIOVATERO, UNMARRIED AND LISA M JOHANNES,
UNMARRIED

Original Mortgagee: FIRST HOME MORTGAGE CORP., AN ILLINOIS CORP.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 08/21/91

Document/Instrument No: 91-429592

Tax Parcel/ID#: 03-04-024-073-1014

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 1410 10/30/92 10:38:00
#3251 # * - 92 - 810649
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 1218 QUINCY COURT #15B
WHEELING, ILLINOIS 60090
(See Exhibit A)

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereinabove
described property.

WITNESS:

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

SEAL



92810649

I, Lisa R. Niccolini McCabe, a Notary Public in and for the County and
State aforesaid, do hereby certify that H. Neil McIntyre and Lois
Epstein, respectively, Sr. Vice President and Asst. Vice President of
CENTRUST MORTGAGE CORPORATION, a California corporation, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
corporation, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as
their own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Niccolini McCabe
Lisa R. Niccolini McCabe
Notary Public

08145|1L

SEAL



"OFFICIAL SEAL"
Lisa R. Niccolini McCabe
My Commission Expires 9/8/95
Commission # CC141880
Bonded Thru
Rugency Insurance Co.

#23.00E

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01-31-2015

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS
100 N. LAUREL ST. 10TH FLOOR
CHICAGO, IL 60602
TEL: 312.603.4000
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

PARCEL 1:

UNIT "15-B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL').

LOTS 12 TO 21, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION, OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT 21650896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AS DOCUMENT 22130390; TOGETHER WITH AN UNDIVIDED 2.4185 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 2, 1972 AS DOCUMENT 22109221.

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