

Prepared by, and after recording
return to:

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9 2 8 1 0 6 7 3

Lois Epstein
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92810673

ASSIGNMENT OF MORTGAGE

Pool # 00268780
Loan # 8327363

Date: July 15, 1992

MORTGAGE:

Date: 02/28/90 Original Mortgage Amount: \$42,450.00
Mortgagor: MELVIN E LAHUCIK AND PATRICIA C LAHUCIK, H/W
Original Mortgage: CENTRUST MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 03/27/90

Document/Instrument No: 90-134290

Tax Parcel/ID#: 24-26-304-034-1006 & 1016

DEPT-01 RECORDINGS \$23.00
TR0000 TRAN 1410 10/30/92 10:42:00
#3375 # * - 72 - 010673
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 3821 W123RD ST #1-302
ALSIP, ILLINOIS 60658
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION
By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

SEAL
92810673



I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

12972|1L

SEAL



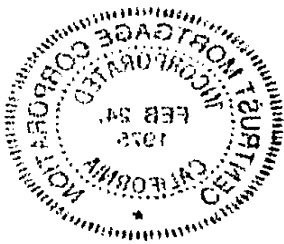
"OFFICIAL SEAL"
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141889
Bonded Thru
Regency Insurance Co.

#23.00E

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8/20/2024

Property of Cook County Clerk's Office



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EXHIBIT 'A'

... Corporation, whose principal place of business is 330 S.W. 12th Avenue, Deerfield Beach, FL 33442.

UNIT 1-302 AND GARAGE UNIT G-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREEN UNIT 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26591132, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3821 West 123rd Street #1-302
Chicago, IL 60650

PIN #1 24-26-304-034-1006
and 24-26-304-034-1016

Property of Cook County Clerk's Office

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