

Prepared by, and after recording, return to:

UNOFFICIAL COPY

92810701

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

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ASSIGNMENT OF MORTGAGE

Pool # 00295779  
Loan # 2059857

Date: July 15, 1992

MORTGAGE:

Date: 01/17/91 Original Mortgage Amount: \$71,206.00  
Mortgagor: ADRIENNE L LENNIX DIVORCED AND DONNA M HENDRICKS  
DIVORCED  
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA  
CORP

RECORDED IN the Official Real Property Records of COOK COUNTY, ILLINOIS, as shown below:  
Recording Date: 01/24/91  
Document/Instrument No: 91038173  
Tax Parcel/ID#: 26-05-108-008  
DEPT-01 RECORDINGS \$23.00  
#3403 # 4-72-310701  
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309  
Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 9019 S BURLEY AVENUE  
CHICAGO, ILLINOIS 60617  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: [Signature]  
Name: Lois Epstein  
Title: Asst. Vice President

By: [Signature]  
Name: H. Neil McIntyre  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

SEAL



I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

[Signature]  
Lisa R. Nicolini McCabe  
Notary Public

10227|11



'OFFICIAL SEAL'  
Lisa R. Nicolini McCabe  
My Commission Expires 9/8/95  
Commission # CC141689  
Bonded Thru  
ReGENCY Insurance Co.

#23.00E

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Property of Cook County Clerk's Office



Richard J. ...  
Board of ...  
Commissioner ...  
My Commission Expires ...  
Lisa R. ...  
OFFICIAL SEAL



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EXHIBIT 'A'

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P.I.H.1 26-05-108-008

LOT 39 IN BLOCK 58 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE WEST HALF AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF THE FRACTION SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

91038173

Property of Cook County Clerk's Office

92810701

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