

Prepared by, and after recordation  
return to:

**UNOFFICIAL COPY** 92810715

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

92810715

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**ASSIGNMENT OF MORTGAGE**

Pool # 00254478  
Loan # 2132842

Date: July 15, 1992

**MORTGAGE:**

Date: 06/29/90 Original Mortgage Amount: \$106,950.00

Mortgagor: PATRICK A SLIMAK, A BACHELOR

Original Mortgagee: AMERICAN SECURITY MORTGAGE, AN ILLINOIS CORP.

RECORDED IN the Official Real Property Records of COOK COUNTY RECORDINGS \$23.00  
County, ILLINOIS, as shown below: T#0000 TRAN 1411 10/30/92 10:53:00

Recording Date: 07/03/90

Document/Instrument No: 90-319818

Tax Parcel/ID#: 06-36-203-010 VOL 061

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,

Assignor's Address: A California Corporation  
1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY

Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

**PROPERTY SUBJECT TO LIEN:**

1841 LINDEN AVE  
HANOVER PARK, ILLINOIS 60103  
(See Exhibit A)

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For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

**WITNESS:**

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein  
Name: Lois Epstein  
Title: Asst. Vice President

By: H. Neil McIntyre  
Name: H. Neil McIntyre  
Title: Sr. Vice President

SEAL



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

Lisa R. Nicolini McCabe  
Lisa R. Nicolini McCabe  
Notary Public

04550|1L

SEAL



\*OFFICIAL SEAL\*  
Lisa R. Nicolini McCabe  
My Commission Expires 9/8/95  
Commission # CC141689  
Bonded Thru  
ReGENCY Insurance Co.

#23.00E

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Property of Cook County Clerk's Office



Agency Insurance Co  
Bonded Trust  
Commissioner & CO-141689  
My Commission Expires 8/1/15  
Lisa R. Nicolini McCarroll  
OFFICIAL SEAL



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EXHIBIT 'A'

LOT 10, BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 06-36-203-010, VOL. 061

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4/11/2017