FFT AL COPY 1 5 Prepared by, and xeturn to:

SERVICES AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

92810715

92810715

ASSIGNMENT OF MORTGAGE

Pool # 00254478 Loan # 2132842

Date: July 15, 1992

MORTGAGE:

\$106,950.00 Original Mortgage Amount: Date: 06/29/90

Date: 06/29/90 Original Mottgage: AMERICAN BECURITY MORTGAGE, AN ILLINOIS CORP.
Original Mortgagee: AMERICAN SECURITY MORTGAGE, AN ILLINOIS CORP.
RECORDED IN the Official Real Property Records OFFICOTARECUMDINGS 10:53:00
THOUGH THAN 1411 10:53:00

株417 # ₩-92-010715

FEB. 24,

1975

Recording Date: 07/03/90
Document/Instrument No: 90-319818

COOK COUNTY RECORDER

Tax Percel/ID#: 06-36-203-010 VOL 061

NOTE SECURED BY MORTGAGE:

Assignor.

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

Assignor's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street

Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

92610715 1841 LINDEN AVE HANOVER PARK, ILLINOIS 60103 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

By:

Lois Epstein Name:

Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

C.ece By: H. Neil McIntyre Name:

Title: Sr. Vice President

SEAL

STATE OF FLORIDA COUNTY OF BROWARD

SS.

Thursday of the same I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Zisa R. Nicolini

Notary Public

04550 | 1L

SEAL

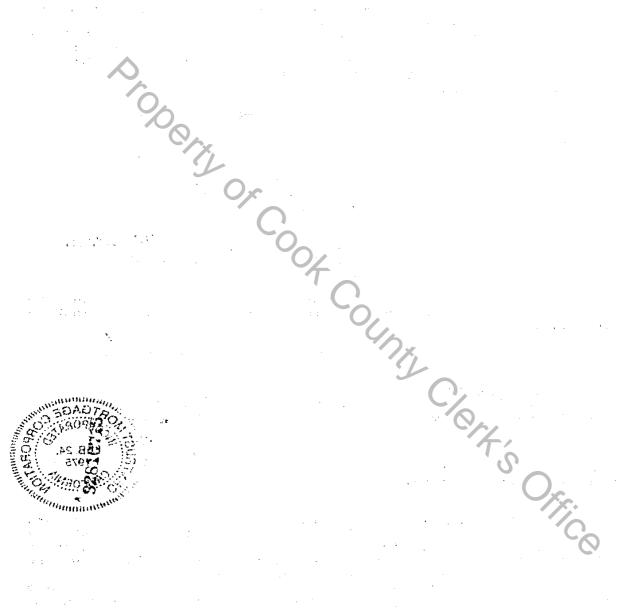
"OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe dy Commission Expless 9/8/95 Commission # CC141589 Bonded Thru Regency insurance Co.

#23.00E

UNOFFICIAL COPY

War William College

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*OFFICIAL SEAL?
LISA R. Nicolini Mc Case
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8 onded That
Regency Insurance Co



UNOFFICIAL COPY -

EXHIBIT 'A'

LOT 10, BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN C6-36-203-010, Vol. 061

Property of Cook County Clerk's 920 Prints

4550

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Property of Coot County Clert's Office