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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92810781

DEPT-01 RECORDING \$23.50
T45555 TRAN 9823 10/30/92 11416400
#8589 4 E *92-810781
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
JAMES F. HESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH L. PRZYCHOCKI AND JANYL L. PRZYCHOCKI, HIS WIFE. 8433 SOUTH LAWLER BURBANK, ILL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 12th day of JULY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85102354, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH HALF OF LOT 43 (EXCEPT THE EAST 132.77 FEET) OF FREDERICK H. BARTLETTS AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH EAST QUARTER OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) BY DOCUMENT 77-37-153, AND RECORDED IN RECORDER'S OFFICE DECEMBER 5, 1922 IN BOOK 175 OF PLATS PAGE 20, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): 19-33-401-041
Address(es) of premises: 8433 SOUTH LAWLER BURBANK, ILL 60459

Witness OUR hand S and seal 2ND, this _____ day of OCTOBER, 19 92.

Christina H. Savia (SEAL)
VICE PRESIDENT
Robert A. Duerk (SEAL)
ASST. SECRETARY

2350

This instrument was prepared by TRACY NEWREN 5161-67 WEST 111TH STREET WORTH, ILL 60482
MAIL TO: BAMBRICK & BAMBRICK, 15543 127th St. Lemont, IL 60439

UNOFFICIAL COPY

RELEASE DEED
By Corporation

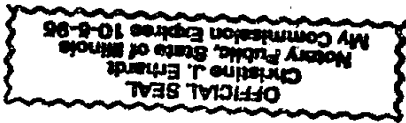
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE*
LEGAL FORMS

Property of Cook County Clerk's Office



10-01-92

Commission Expires _____

Christine J. Ehrhardt
NOTARY PUBLIC
day of OCTOBER 2ND 1992

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTA M. SOLTIS, personally known to me to be the VICE President of JAMES F. MESSINGER & CO., INC., a ILLINOIS corporation, and DEBORAH A. DUDEK, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
} SS.