

Prepared by, and after recording, return to:

**UNOFFICIAL COPY**

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

**ASSIGNMENT OF MORTGAGE**

Pool # 00273893  
Loan # 1702626

**92810900** Date: July 15, 1992

**MORTGAGE:**

Date: 03/22/90 Original Mortgage Amount: \$56,674.00  
Mortgagor: ADA M BOYKIN, A WIDOW, GWENDOLYN R OWENS, DIVORCED  
AND TOWANDA B GOODWIN MARRIED TO RUFUS GOODWIN  
Original Mortgagee: CENTRUST MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK  
County, ILLINOIS, as shown below:

Recording Date: 03/28/90  
Document/Instrument No: 90137192  
Tax Parcel/ID#: 16-09-219-037 VOL #49

DEPT-01 RECORDING #23.00  
750010 TRAN 3692 10/30/92 13:28:00  
47743 \$ \*--92-810900  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309  
Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 520 NORTH LAVERGNE AVENUE  
CHICAGO, ILLINOIS 60644  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

**WITNESS:**

By: [Signature]  
Name: Lois Epstein  
Title: Asst. Vice President

**CENTRUST MORTGAGE CORPORATION**

By: [Signature]  
Name: H. Neil McIntyre  
Title: Sr. Vice President



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

**92810900**

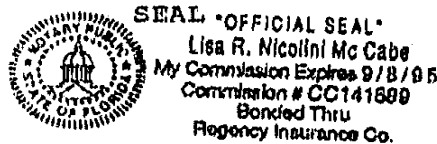
I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

[Signature]  
Lisa R. Nicolini McCabe  
Notary Public

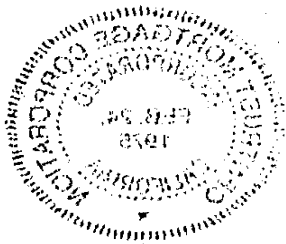
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23.00

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: (312) 600-6000 FAX: (312) 600-6001  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

LOT 18 IN BLOCK 1 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH HALF OF THE  
EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.  
P.I.N.: 16-09-219-037 VOLUME 549

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0.1.2021