

Prepared by, and after recordation
return to:

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AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00273889
Loan # 1703272

92810907

Date: July 15, 1992

MORTGAGE:

Date: 03/30/90 Original Mortgage Amount: \$78,369.00
Mortgagor: NORMA R MANRIQUE, DIVORCED
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: DEPT-01 RECORDING \$23.00
Recording Date: 05/10/90 T#0010 TRAN 3692 10/30/92 13:31:00
Document/Instrument No: 90-216404 \$7750 *92-810907
Tax Parcel/ID#: 19-08-323-032 VOL 381 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 5330 S AUSTIN AVENUE
CHICAGO, ILLINOIS 60630
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

By: [Signature]
Name: Lois Epstein
Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

By: [Signature]
Name: H. Neil McIntyre
Title: Sr. Vice President

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

SEAL



92810907

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

[Signature]
Lisa R. Nicolini McCabe
Notary Public



OFFICIAL SEAL
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141880
Bonded Thru
Regency Insurance Co.

23.00

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WILLIAM J.

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-603-4000 FAX: 312-603-4001
WWW.COOKCOUNTYIL.GOV

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EXHIBIT 'A'

LOT 3 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF)
IN BLOCK 5 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT'S
HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 38N NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 19-08-223-032 VOLUME 301

[PLEASE]

92810907

Property of Cook County Clerk's Office

92810907

13400

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