MOFFICIAL COPY, Prepared by, return to: AMERICAN ASSIGNMENT /SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00273889 Loan # 1703272

92810907

Date: July 15, 1992

MORTGAGE:

Date: 03/30/90 Original Mortgage Amount: \$78,369.00

Mortgagor: NORMA R MANRIQUE, DIVORCED
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

CORP
RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:
Recording Date: 05/10/90

*23.0

**COOK
*

Document/Instrument No: 90-218404

COOK COUNTY RECORDER

Tax Parcel/ID#: 19-08-323-032 VOL 381

NOTE SECURED BY MORTGAGE:

Assignor:

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

Assignee: Assignee's Address:

Assignor's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

5330 S AUSTIN AVENUE CHICAGO, ILLINOIS 60630 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Lois Epstein Name:

Title: Asst. Vice President CENTRUST MORTGAGE CORPORATION

By:

H. Name, Neil McIntyre

Name, H. Nell McIntyre
Title: Sr. Vice Fresident TGAGE MUNITGAGE

FEB. 24, 1975

STATE OF FLORIDA COUNTY OF BROWARD SS.

92816907

I, Lisa R. Nicolini McCabe, a Notary Public in and for the country and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

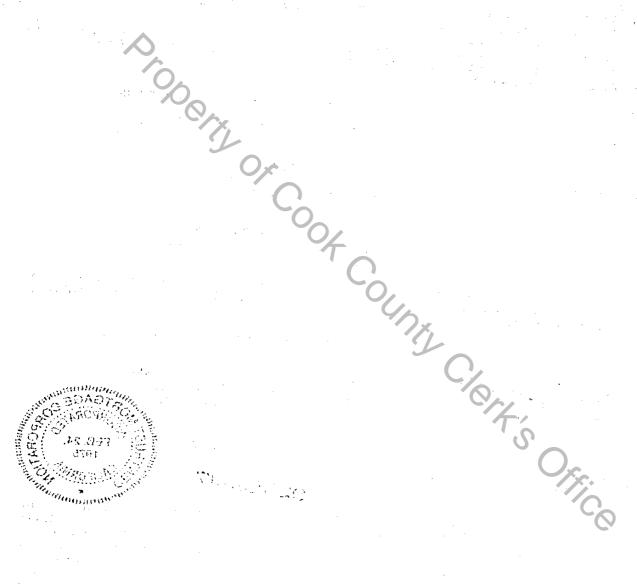
Lisa R. N.colini McCabe

Notary Public

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EXHIBIT 'A'

LOI 3 (EXCEPT THE NORTH 60 FEEL AND EXCEPT THE BOWTH 30 FEET THEREOF)
IN DLOCK 5 IN FREDERICK H. BARTLETT'S SIH ADDITION TO BARTLETT'S
HIGHLANDS, A SUBJIVISION OF THE EAST HALF OF THE EAST HOLF OF THE
GOUTHHER QUARTER OF BEETION B, TONNBHIP 368HORTH, RANGE 13, EAST OF
THE HIEROFAL HERIDIAN, IN COOK COUNTY, ILLINOIS.
P. L.N. 1 19-08-323-032 VOLUME 301

36.3.4

92816907

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Property of County Clerk's Office