OFFICIAL COPY 3 Prepared by, return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069 ASSIGNMENT OF MORTGAGE Pool # 00273969 92310913 Loan # 1704970 Date: July 15, 1992 MORTGAGE: Date: 07/12/90 \$68,611.00 Original Mortgage Amount: Mortgagor: ERMA J TUCKER, A WIDOW

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 07/24/90 Document/Instrument No: 90355880

Tax Parcel/ID#: 16-02-323-034

DEPT-01 RECORDING \$23.0 T40010 TRAN 3692 10/30/92 13:33:00 \$7756 \$ \$4-92-310913 COOK COUNTY RECORDER

\$23.00

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION, A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

930 N MONTICELLO AVE CHICAGO, ILLINOIS 60651 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Name: Lois Epstern

Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

By:

Title: Sr. Vice ryesident TAGE

STATE OF FLORIDA COUNTY OF BROWARD

02810913

I, Lisa R. Nicolini McCabe, a Notary Public in and for the winty and State afcresaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Lisa R. Nicolini McCabe

Notary Public

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"OFFICIAL BEAL" Lisa A. Nicolini Mc Cabe My Commission Expires 9/8/98 Commission & CC141689 Bondad Thru Regency Insurance Co.

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17 (2004) Sept. 18 (2004) Sept

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EXHIBIT 'A'

LOT 12 IN BLOCK 2 IN 1.J. DIVEN'S SUBDIVISION OF THE SOUTHERST 1/4 OF THE SOUTHMEST 1/4 OF SECTION 2, TONNEHIP 3? NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F.I.H. 1/ 02-323-034

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Property of Cook County Clerk's Office