WOFFIGAL COPY 5 Prepared by return to:

AMERICAN ASSIGNMENT SERVICES ► 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00273908 Loan # 1822991

92510935

Date: July 15, 1992

MORTGAGE:

Original Mortgage Amount: \$119,370.00 Date: 04/13/90 MERCED ESTRADA, A BACHELOR AND REY ESTRADA, A Mortgagor:

BACHELOR AND HIPOLITO MARTINEZ, A BACHELOR

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

RECORDED IN the Official Real Property Records of COOK

Courty, ILLINOIS, as shown below: Recording Date: 04/20/90 Document/Instrument No: 90-179696

Tax Paccel/ID#: 13-24-310-026

DEPT-01 RECORDING \$23. T90010 TRAN 3692 10/30/92 13:41:00 \$7778 \$ \$4-92-810935

COOK COUNTY RECORDER

NOTE SECURED AT MORTGAGE:

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION, A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY

3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

3346 TROY STREET CHICAGO, ILLINOIS 60618 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Lois Epstein Name:

Title: Asst. Vice President CENTRUS MOPTGAGE CORPORATION

By: Name: Neil McIntyre

Title: Sr. Vice Frasident

92810935

STATE OF FLORIDA COUNTY OF BROWARD

Marian Williams I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER My hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Nicolini McCabe Lisa R.

Notary Public

OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe My Commission Expires 9/8/95 Commission # CC141689 Bondad Thru Regency Insurance Co.

05486 IL

UNOFFICIAL COPY

Then or Coot County Clerk's Office



1979 II Madob Ma Cator PURCHASING TOWNS AND GROWN BY SERVICE OF THE SERVIC Firgs of Instanton Co.

UNOFFICIAL CORY 5

EXHIBIT 'A'

654

LOT 4 IN BLOCK 5 IN S.E. DROBS UNIER DEN LINDEN ADDITION TO CHICAGO IN SECTION 24, TOWKENIP 40 HORTH, RANGE 18, EAST OF THE THIRD FRINCIPAL MERIDIAN, LODE COUNTY, ILLINOIS.

> Atologist of Cook Colling Clark's Office 1097 92816935

> > 5480

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Property of Cook County Clark's Office