

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 8090401(521001443989)  
POOL NO 94325

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92810944

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, EQUIBANK, A PENNSYLVANIA STATE CHARTERED BANK

located at TWO OLIVER PLAZA, PITTSBURGH, PA 15222  
hereby grants, assigns, and transfers to HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, FEDERALLY CHARTERED SAVINGS INSTITUTION  
located at 400 EAST CENTRAL, PONCA CITY, OK 74602  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1990, executed by LAVENNE M. BALCAITIS, DIVORCED AND NOT SINCE REMARRIED

to DOWNERS GROVE NATIONAL BANK

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no 90096940 microfilm # \_\_\_\_\_  
pin number 19-31-119-009 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN BLOCK 1 IN JOHN J. READY'S SOUTH MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-31-119-009

92810944

Property Address: 7937 S. NEWCASTLE, BURBANK, IL 60459  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 13, 1992, but effective OCTOBER 1, 1992.

**EQUIBANK**  
FORMERLY KNOWN AS LIBERTY SAVINGS BANK

BY Harriet Fishman  
**HARRIET FISHMAN**  
VICE PRESIDENT

BY R. Giehl  
**R. GIEHL**  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 3694 10/30/92 13:49:00  
#7788 # \* - 92 - 810944  
COOK COUNTY RECORDER

On OCTOBER 13, 1992, before me J. R. TOMLINSON  
personally appeared HARRIET FISHMAN and  
R. GIEHL personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. Tomlinson  
**J. R. TOMLINSON (COMMISSION EXP. 05/13/95)**  
Notary public



PREPARED BY:  
Karleen Parker  
**KARLEEN PARKER**  
P.O. BOX 3829  
FREDERICK, MD 21701



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Property of Cook County Clerk's Office

