782681

MARGARET A. SCHEMENOFFICIAL COPY

664 FIRST BANK DRIVE PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.

664 FIRST BANK DRIVE PALATINE LILLINOIS 60067

92810095

SPACE ABOVE THIS LINE FOR RECORDER'S USE ....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned horeby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 4 TO STREET, KANSAS CITY, MISSOURI 64112 uil the rights, title any interest of undersigned in and to that certain Real Estate Mortgage dated. OCTOBER 28, 1992 executed by VIPUL A. DESAT AND VAISHALI DESAI, HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 364 FIRST BANK DRIVE PALATINE, ILLINOIS 60067

9281003

and recorded in Book/Volume No.

,page(s)

COOK

County Records, State of ILLINOIS

described hereinafter as follows: LOT 22 IN BLOCK 215, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FUNCTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN TUF OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530, IN COOK COUNTY, ILLINOIS

> 200, 27 ( Trans 1478 10730795 10 32 400 48428 年 - x ックミーロキのの夕ち SHORE COURTY RECORDER

Commonly known as: 1480 HASSELL ROAD, HOFFMAN ESTATES, ILLINOIS 60195 \$2810095 TOGETHER with the note or notes therein described or referred to, the money due and to describe due therein with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF LAKE

On OCTOBER 28 c 1992 (Date of Execution)

..... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared LAURA HOYT-STALEY known to me to be the EXECUTIVE VICE PRESIDENT

known to me to be

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said-instrument to be the free act and deed of said corporation

**Notary Public** 

My Commission Expires 8-23-96

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CARLTON MORTGA	GE SEPTICES. INC.	
Albania allan	RESPONDED INC.	
LA ALCOZOS LECZIC		

BY: LAURA HOYT-STALEY IYS: EXECUTIVE VICE PRESIDENT

BY: ITS:

WITNESS:

MARGARET A SCHINLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 23,1996
ITHIS RIGER FUR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

PONOTOR CONTROL CONTROL CLERK'S OFFICE

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