PRINCIPLE FORM NO. 213 PRINCIPLE FORM NO. 213 PRINCIPLE FORM NO. 213 PRINCIPLE FORM NO. 213

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

928101/43 167777 1808 1518 1023022 11-32

Above Space For Recorder's Use Only

KNO	W ALL MEN BY THESE PRES	ENTS,	
THAT LEE STEE	GEL		
	and State of Illinois	DO HEREBY CERTIFY	that n
certain Rents	thed the 21st day ofMay	19.85, mi	ade by
made by Avenue Bank	Northvast f/k/a Dempeter Plaza St	ate. Bank as Trustee.	u/t/a
dated December 14, 1979	and known as Trust No. 746		
toLEE SIEGEL		0.1.000.00	
	85032008 and legistered as doc. n		fice of
Registrar of Titles	of Gook County, in the	State of ILLInois	nin ar Special princip
is, with the notes accompanying	it, fully paid, satisfied, reassed and discharge	ged.	
Legal Description of premises:	47x.		
in Section 35, Township	k 6 in Hodge's Addition to Jark R 41 North, Range 12, East of the Number(s):09_35_201_001_0000	Third P.M. in Cook C	
Address(es) of premises:1	0.16 Main Street, Park Ridge, 111	83003 4 0.1	-
is, with the note or notes accomp	panying it, fully paid, satisfied, released and dis	charge il.	
Witness my hand	and seal this 3 rd day of A	Deigh	92 (SEAL)
STATEOFIllinois			
COUNTY OF Gook	ss.		
	a notary public in and for the Said County, in the State a	doresaid, DO HERFITY CERTIF	
"OFFICIAL SEAL" MICHAEL FREEMAN tery Public. State of Illinois Commission Expires 7/15/93	personally known to me to be the same person — wh going instrument, appeared before me this day in per- signed, scaled and delivered the said instrument as uses and purposes therein set both	um, and anknowledged that ,	he
	Given under my hand and official seal, this 3rd	Mikal Freeman	192 A
		Stotary Public	1/1/
·	Com	инхион ехриск —	// /

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Mail To: Frank Augeline
6424 al Belmont Ave.
Chiene, II. 60634

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

.I,	SUE MANROSE, attorney , being first duly (Name and Title)	sworn
•	on oath, states:	
1.	That notification was given to AVENUE BANK NORTHWEST TRUST #746	, at
	NILEN, ILLINOIS who are the owners of rec	ord
	on Certificate No. 1432652 , that a relea	se of
	document number 3437231 3937232 was presented for	r .
	filing on 10-19-92. (Date)	
2.	That presentation to the Registrar for filing of a Relea	••
·	of Lien or Mortgage would cause the property to be withd	
	from the Torrens system and recorded with the Recorder o	f.
	Deeds of Cook County.	•
I,	SUE MANROSE , declare un er penalties of pe	ijury
that	at I have examined this form and that all exertments inclu	ded
in t	this affidavit to the best of my knowledge and belief are	true,
corr	rract, and complete.	
	Susand The Archive	<u> </u>
	VIIIANC	
	scribed and sworn to before by the said <u>SUE MANROSE</u> is day of AUG 28 1992	
19 9		
1/1	"OFFICIAL SEAL" W.W. KIEHN NOTARY PUBLIC, STATE OF ILLINOIS	
V·/A	My Commission Expires 07/02/95	

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