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92811567

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 5008867/(TORP)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3828 FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the limit, force, and effect of said Mortgage.

from the linis force, and effect of said Mortgage.
Mortgager: Sieven R. Torp, A BACHELOR
Mortgager: Link 4 4MERICA FINANCIAL CORPORATION
Loan Amount: 1:5,000,00
Tot #: 1133738
Date Of Mortgage: 1: 20-90
Date Of Mecording: 1: 20-90
Pin Number: 12-02-101-037-0000
Prop Addr: 1337 S. WESIE AT AVE., PARK RIDGE IL 60068
Doclinstrument #: 3927854
SEE ATTACHMENT "A" FOR LIGAL DESCRIPTION

. DEPT-01 RECORDING \$23.00 . T\$5555 TRAN 9873 10/30/92 12:41:00 . \$8729 \$ E *-92-811567

COOK COUNTY RECORDER

DE RE9 92655688

and recorded in the records of COUK	County. ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused	hese presents to be executed on OCTOBER 8, 1992
	LOAN AVERLICA FINANCIAL CORPORATION
	De la Company
	DEAN FEVELS ASSISTANT VICE PRESIDENT
	(Awly) Cordero
	CAROLYN COLUERO
STATE OF FLORIDA)	ASSISTANT SECRETARY
) SS	92911597
COUNTY OF DADE	# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	the undersigned, a Notary Pup'ic in said State,
personally appeared <u>DEAN REVELS</u> personally known to me (or proved to me on the b	and <u>CAROLYN COROFRO</u> asis of satisfactory evidence) to be the persons who
executed the within instrument as ASSISTANT VICE	PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of LOAN AMERI	and
	being authorized so to do. executed the foregoing ed and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution	
الله WITNESS My hand and official seal.	$M = a \cap a$
Withess my hand and official seat.	Mylere Japas
NOTA	ABY PUBLIC COMMISSION CC072650
.,	NOTARY PUBLIC STATE OF FLORIDA
	MY COMINISSION EXP. DEC. 20, 1994 Bonded Thiru General Ins. Und
	BOY 437
	23

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. \$00088674(TORP)

ATTACHMENT "A"

LOT 13 IN GLEN OAK ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHNER ESTATE DIVISION IN THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF LES 7032, 6. THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1955 AS DOCUMENT LEGISTOS2, IN COOK COUNTY, ILLINOIS.

92911557

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