

UNOFFICIAL COPY

9 2 0 1 1 5 6 8

8-17-92

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (T)**
Loan No. **5018577/(SCHOEPKE)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3820
FREDERICK, MD. 21701-0907

92811568

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **MICHAEL P. SCHOEPKE, DIVORCED AND NOT SINCE REMARRIED**
Mortgagee: **LOAN AMERICA FINANCIAL CORPORATION**
Loan Amount: **105,000.00**
Tot #: **1321988**
Date Of Mortgage: **02-17-91**
Date Of Recording: **02-20-91**
Pin Number: **03-31-106-011**
Prop Addr: **201 S. DWYER AVENUE, ARLINGTON HEIGHTS, IL 60005**
Doc/Instrument #: **3945020**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DE REG
92107790

DEPT-01 RECORDING \$23.00
T45555 TRAN 9873 10/30/92 12:42:00
#8730 #E *92-811568
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 8, 1992.

LOAN AMERICA FINANCIAL CORPORATION

Dean Revels
DEAN REVELS
ASSISTANT VICE PRESIDENT

Carolyn Cordeiro
CAROLYN CORDEIRO
ASSISTANT SECRETARY

STATE OF FLORIDA)
) ss
COUNTY OF DADE)

92811568

On this OCTOBER 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDEIRO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F. Jones
NOTARY PUBLIC

MYLENE F. JONES
COMMISSION #00072660
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UND

BOX 437

23²⁰



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 0014577(SCHUBER)

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ATTACHMENT "A"

LOT 29 IN BLOCK 5 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOT 2, 5, 6, 7, 10, 11, 12, 13, WEST 1/2 OF 14, WEST 1/2 OF 15, ALL OF LOTS 16, 17, 18, 19, 20, 21, AND 22, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955 AS DOCUMENT NUMBER 1613766, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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