## 92811686 And Date Balistaction P.Y. 6

		. –	1 3-4		
And	Re	lease	of	Mortga	ge

20			Loa	No. 955-41	
3638	NORWOOD FEDERAL SA a corporation existing under the law		OF DEERFIELD FEDE :a	RAL SAVINGS	
7	for and in consideration of the pay of all the notes thereby secured, ar CONVEY, RELEASE and QUIT CL	id of the sum of one dollar, the rec	eipt whereof is hereby ackr	owledged, does hereby REMISE,	
	of the County of COOK right, title, interest, claim or der	and State of mand whatsoever it may have ac	ILLIN quired in, through or b	, —:	
	19TH day of MA	<b>/</b> X	, A.D. 19 92 , and rec	orded in the Recorder's Office of	
/s	COOK	County, in the State of	ILLI	OIS , in book	
	of secords, on page	, as document No.	3796848	, and a certain Assignment	
	of Rents dated the	day of	, 19	, and recorded in the Recorder's	
	Office of	County, in the Sta	ite of	, in	
•	book of records, on your described, as follows, to-wit:	age , as documen	t No.	, to the premises therein	
ren	LOTS 13 AND 14 AND THE S OF PART OF THE WEST 1/2 WEST 1/2 OF SECTION 32,	OF THE EAST 1/2 AND PART TOWNSHIP 42 NORTH, RANGE	OF THE EAST 1/2 C	F THE	
` <b>\</b>	PRINCIPAL MERIDIAN, IN C 623 S. ARLINGTON HTS., R		60005	92811886	
 	03-32-304-043-044	04	. DEFT-1. . T#7777 . #3674	- tram 1571 10/30/92 14:34:0	3.50 90
rl Li				COUNTY RECORDER	
	situated in the VILLAGE State of ILLINOIS	of ARLINGTON HEIGHTS, together with	, domity or	OK and privileges thereunto belonging or	
	appertaining. IN TESTIMONY WHEREOF, the sa	aid corporation has caused its corpo	rate and to be hereto affixe	ed, and has caused its name to be	
	signed to these presents by its SEN		ttested ly its ASSISTA		
25 5	16TH day of OCT	OBER A.I	0., 1991		
	ATTEST:	NORWOOD FEDER DIVISION OF DEER	ral savings ban reteld	K	
	Parall Silve	alzu_	Walt Bal	<b>6.</b>	
, \	ASSISTANT	Obecretary By	SINIOR VICE	President	
% ?% 	STATE OF ILLINOIS COUNTY OF COOK	es.	FIORITO	the undersigned, a Notary Public	
28182	in and for said County, in the State s	foresaid, DO HEREBY CERTIFY I	HAT MARK J. BABIC	z 73°	
1	personally known to me to be the S	ENIOR VICE President of	NOC BANK STUTGE		
• •	a corporation, and PAMELA SC Secretary of said corporation, and p instrument, appeared before me this	eteonally known to me to be the s	onally known to me to be ame persons whose names	the - ASSISTANT are subscribed to the foregoing	
TOP TOP	said instrument as such officers of pursuant to authority, given by the columnary act and deed of said corpor	Board of Directors of said corpo	ration as their free and vo		
No.	GVEN under my hand and Notarial	Seal this 13TH day of	OCTOBER /	1992	
	THIS INSTRUMENT WAS PREPAR	ED BY:	Notary	Public	
	For the protection of				
	of deeds in whose of	Vick' N A 3	CARE M. FIORIT	U <b>₹</b>	
. •	44053-7 (1/74) 1 19 19 19 19 19 19 19 19 19 19 19 19 1	and the second	My Commission Skyres 4/	3/93	

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Atoperty of Coot County Clert's Office