

UNOFFICIAL COPY

RELEASE OF MORTGAGE (OR TRUST
BY CORPORATION (ILLINOIS))

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

9 2 8 1 1 8 2 1
92811821

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$27.00
T43333 TRAN 7386 10/30/92 15:19:00
#2210 #-92-811821
COOK COUNTY RECORDER

92811821

Above Space For Recorder's Use Only

MT 42323

KNOW ALL MEN BY THESE PRESENTS, That the SOUTH HOLLAND TRUST &
SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the ASSIGNMENT OF RENTS &
MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto RAYMOND F. POHLMAN AND CAROL LYN POHLMAN, HIS WIFE
(NAME AND ADDRESS)
OF 14800 UNIVERSITY, DOLTON, IL 60419

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain ASSIGNMENT OF RENTS &
MORTGAGE, bearing date the 27TH day of APRIL,
19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
2494361 &
2494360 of records, on page ---, as document No. 2494360, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

SEE RIDER ATTACHED

The East half of Lot 3 (except the South 512.05 feet thereof, except the North 33 feet
thereof and also except the East 33 feet thereof) in Bernhard Engel's Subdivision of
the West half of the South West quarter (except the railroad right of way) and the
South East quarter (except the South West quarter) of the North West quarter of Section
11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County,
Illinois.

PERMANENT INDEX NO.: 29-11-132-024-0000

ADDRESS OF PROPERTY: 14800 UNIVERSITY, DOLTON, IL 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK

has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 13TH day of OCTOBER, 19 92.

SOUTH HOLLAND TRUST & SAVINGS BANK

By [Signature]
SR. VICE President

Attest: [Signature]
ASST. Secretary

This instrument was prepared by JUNE VOSS, 16178 SO. PARK AV., SO. HOLLAND, IL 60473
(NAME AND ADDRESS)

27/92

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

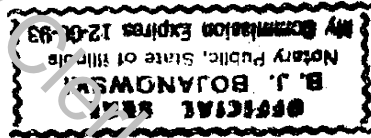
ADDRESS OF PROPERTY:

MAIL TO:

James Egan
10540 S. Western
Chicago, IL 60643

BBB 801

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 13TH day of OCTOBER 19 92
B. J. Bolanowski NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DE GROOT
personally known to me to be the SR. VICE President of the SOUTH HOLLAND TRUST &
SAVINGS BANK, an ILLINOIS corporation, and VIVIAN FARNESI personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

THE UNDERSIGNED

STATE OF ILLINOIS

COOK

SS.

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