3508

ASSIGNMENT OF RENTS UNITED SPECIAL COPY CAUTION: Consult a larger before using or Acting under this form. All warranties, including marchantability and fix east, are excluded.

| KNOW ALL MEN BY THESE F | 'RESENTS, THAT the | Assignor. | | |
|--|--|--|---|---|
| Michael Dotson & Charles Do | | | | |
| but as Joint Tenants) | | | NEOTO.C. DEPORAT | NC A |
| Cityof | Chicago, | , of the | . T#1111 TRAN 96 | NG 20 10/30/92 14:20 92-81185 |
| VI. | or <u>Illinois</u> | . County of | . \$5794 \$ ★ COOK COUNTY | 92-81185 |
| sideration of One Dollar (\$1) and of paid, the receipt of which is hereby | ther valuable considerati | , in con- on in hand ereby sell. | . COOK COUNTY | RECORDER . |
| assign, transfer and set over unto the | | 0.00, 30.1, | | · |
| <u> Diamond Window Co</u> | | | | • |
| of the <u>City</u> of | Chicago | County of | Above Space For Records | er's Use Only |
| Cook and State of | | executors. | | |
| administrators and assigns, all the avvirtue of any lease, whether written opremises hereinafter described, which or agreed to by the Assignee under the assignment of all such that as followers and agreements now exacting as followers. | ails, rents, issues and properties of the properties of the properties of the properties of the avails is properties of the avails is consisted. | ofits now due and what, or any agreement re or may be hereafte t being the intention | for the use or occupance or made or agreed to, or to hereby establish an al | cy of any part of the which may be made broket transfer and |
| DATE OF LEASE | LESSEE | TERM | MON' | THLY RENT |
| | | | | |
| CV/X | | | | |
| | | | 97311185 | 5177 |
| | | | | • |
| | O_{x} | | | |
| | | | | |
| | () | | | |
| such rent being payable monthly in ad | vance with respect to the | premises described | ns follows, to-wit: | |
| 12 S.Sacramento, Chicago, Il | 0 | | | |
| The same times, to your cauge y 12 | · / | • | | |
| · | | | | |
| Lot 37 in the Resubdivision | 1 of block 1 in S. | E Gross Subdiiv | sion of the East | 8 |
| acres of that part of the M Township 39, North Range 1 | North West 1/4 of | he North West | 1/4 of Section 1 | 3, |
| Township 39, North Range 1 | 3, East of the Thi | ra Principal Me | ridian, lying Nor | th |
| of Barry Point Road in Cook | county, Ikkinois | · ~//) - | | |
| | | | | |
| Perm Tax No. 16-13-102-023 | | | \$234.485 | -y |
| | | | ************************************** | • |
| | | | | |
| and the Assignor hereby irrevocably a | ppoints the Assignee as | his true and lawful a | Corney to collect all of | said avails, rents, |
| issues and profits arising or accruing at every the leases or agreements, writte | any time hereafter, and | all now due or that n | nr.y rerealter become d | ue under each and |
| legal or equitable, as in his discretion m | n of veroar, existing of a | necessary to enforce | the payment or the secu | ise such measures, irity of such avails. |
| rents, issues and profits, or to secure : | and maintain possession | of said premises or a | any portion thereof and | l to fill any and all |
| vacancies, and to rent, lease or let any power and authority to exercise each a | portion of said premise | s to any party or par | ties at his discretion, he | ereby granting full |
| without notice to the Assignor, and fur | rther, with power to use | and apply said avails | issues and profits to the | se payment of any |
| indebtedness or liability of the Assignor | rto the Assignee, due or t | o become due, or tha | it may hereafter he cont | racted, and also to |
| he payment of all expenses and the care neumbrances, if any, which may in sa | s and management of saic id attornev's judgment b | i premises, including e deemed proper an | taxes and assessments, a d advisable, hereby rat | and the interest on ifving all that said |
| ittorney may do by virtue hereof. | | | | , , |
| GIVEN under hand | and scal | _ this & 8+4 | day of | 19 / |
| Michael Vola | · · · · · · · · · · · · · · · · · · · | Charles | () ata | (05.41) |
| - m. C C | (SEAL) | | 1 120-mo/2 | (SEAL) |
| | | | | |
| | | | 928118 | 57 |
| TATE OF | | | | |
| > ss. | 1 KITA | MAHER | | |
| County of <u>Cook</u>) | a notary public | in and for said Cou | nty, in the State afore: | said. Do Hereby |
| ertify that ALICHEAL DOTS | ON AND C | MARLES DOT | الم لن ک | • |
| ersonally known to me to be the same person, and actino | person _ whose name | are subscribe | d to the foregoing instr | ument, appeared |
| | | | | ment as Theat. |
| Given fine them of little of the office of the Manual and office of little of the office of the offi | in the second | CTN | TUT V | A |
| Cined heart line line | ial seal this | day of | 7.11.4 | , 1972 |
| Rita State of 1, 1995 | À | (3) r | & Malen | * |
| Notary Public, Expires April | | | Notary Public | |
| his in thing commiss propared by Diame | and Window Co 5030 | W. Lawrence Ch. | icago,Il,60630 | |
| E | | | O-45 | |
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SMITH ROTHCHILD FINANCIAL CORP.
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CHICAGO, ILLINOIS 60601