

92811945

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
A-KAY ELECTRIC, INC.

DEPT-01 RECORDING \$16.50
T#2222 TRAH 1871 10/30/92 14:45:00
#7318 #E *-92-811945
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against NICO GENERAL CONTRACTING COMPANY, INC., 345 HUDSON STREET, NEW YORK, NY 10014-4502

Above Space For Recorder's Use Only.

for THIRTY-EIGHT THOUSAND EIGHT HUNDRED, THIRTY-FIVE AND 60/100-----
----- Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBITS "A", "B" AND "C"

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91646657

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Permanent Real Estate Index Number(s): 14-28-119-003-008
Address(es) of property: 2828 NORTH CLARK STREET, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of October, 19 92.

A-KAY ELECTRIC, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Stephanie Kozach
Secretary

By *Elizabeth K. Ryan*
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1650
H

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

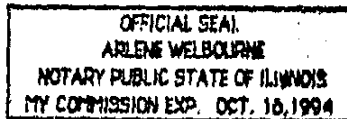
COUNTY OF COOK

I, JOSEPH G. PHELPS, a notary public in and for the country in the state aforesaid, do hereby certify that ELIZABETH RYAN, _____ president of A-KAY ELECTRIC, an ILLINOIS corporation, and STEPHANIE KOVACIK, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ELIZABETH RYAN president and STEPHANIE KOVACIK secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that S he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of October, 19 92.

Arlene Welbourne

NOTARY PUBLIC



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Exhibit A 9 2 0 1 1 9 4 5

EMMA, KRAEMER N 1/8 INCH OF SOUTH 9 1/2 INCHES OF LOT 19 IN PCL 4

ANNA A. DAVID SOUTH 9 3/8 INCHES OF LT 19 IN PCL4

EXCHANGE NB OF
CHGO TR #27044 REMDR PCL 4

EXCHANGE NB OF
CHGO TR#27044 PCL 1 AND LOTS 1 TO 4 PCL 2

EXCHANGE NB OF
CHGO TR#27044 LTS 6 & 7 PCL 2

LASALLE NB TR#
10-27044-09 LOT 5 IN PCL 2
DTD SEP/26/12

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Exhibit B

9 2 8 1 1 9 4 5

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH .71 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6, AND 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 207 FEET OF THE SOUTH 1/2 OF LOT 11 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 18 AND 19 IN RAWORTH AND OTHER'S SUBDIVISION OF PART OF LOT 11, 12, 15, AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT C

ALL WORK PERFORMED ACCORDING TO PRINTS FROM EDMUND N. ZISOOK AIA AND ASSOCIATES ACCORDING TO SHEET E-1 480 VOLT BRANCH CIRCUIT TO DUCT HEATERS FOR FLOOR 1 AND 2, SHEETS 1 to 3 WIRING OF DUCT HEATERS AND ROOF TOP UNITS AND INSTALLATION OF POWER PANEL D B -3. SHEET E-4 INSTALLATION OF NEW AREOBIC LIGHT AND GENERAL HOUSE LIGHTING, EXIT SIGNS, NEW LIGHTING PANEL R-2-C, NEW AREOBIC COMPUTER LIGHTING CABINETS AND POWER PACKS. SHEET E-5 LIGHTING AND RECEPTACLES IN REMODELING CARDIAC AREA NEW PANEL R-3-D AS PER PLANS AND SPECS ADDITIONAL TIME AND MATERIALS WORK AS REQUESTED TO REMODELED AREAS AND ADDITIONAL OUTLETS AND LIGHTING TO REMODELED SALES OFFICES.

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