ILLINOIS COUNTY OF COOK (A) LOAN.NO 41025413 50571 POOL . NO

UNOFFICIAL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 EMEDERICK. MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	30 CB 7 7 CO 9
FOR VALUE RECEIVED. INTERFIRST FEDERAL SAVINGS BANK, A FEDERALLY CHAR	TERED SAVINGS BANK
located at 2250 W. MICHIGAN AVENUE, YPSILANTI, MI 48197	
hereby grants, assigns, and transfers to bank a feos FEDERALLY CHARTERED SAVINGS BANK	RAL SAVINGS BANK, A
located at 400 QUINCY STREET, HANCOCK, MI 49930	
all the rights title and interest of undersigned in Estate Mortgage dated FEBRUARY 7, 1992 , executed	and to that certain Real
PERSON AND MARIA HEF HERA, WIDOW	ABEL HEMHENA, SINGLE
to AMERICAN MONEY CENTER, INC.	
	s)/drawer
document/instrument no. <u>92149387</u> microfil pin number <u>12-36-205-029 VCLUME 72</u> In the	.m #
plat of COOK County Illinois describe	d hereinafter as follows:
LOT 21 IN BLOCK 3 IN MARWOOD'S ADDITION TO CHICAGO, BEING A BUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOL	I SECTIONS 25 AND 36, COUNTY, ILLINOIS,
PIN #: 12-36-205-029 VOLUME 72	2811009
3	2022000
Property Address: 2212 NORTH 73DD STREET ELMWOOD PAR	K II BOBSE
Property Address: 2318 NORTH 73RD STHEET, ELMWOOD PAR Together with the note or notes therein described or	referred to, the money
due and to become due thereon with interest, and al	l rights accrued or to
accrue under said Real Estate Mortgage.	
Dated OCTOBER 19, 1992 , but effect! vo NOVEME	551-1-c1982conving \$23.0
	T50010 TRAN 3703 10/30/92 15:24100 \$7854 \$ *-92-8111009 COOK COUNTY RECORDER
f/k/a first saving:	•
INTER	RST FEDERAL SAVINGS BANK ASSOCIATION OF YPSILANTI
ORPORAL E	
E CHATE BY Mae Mell-	Tá
SIAL BY MAE HEBB VICE PRESIDENT BY COAL SENTENDER CARL GERSTENBERG ASSISTANT SECRETARY	
VICE PRESIDENT	(),
By Carl Service	97311009
CARL GERSTENBERG	
STATE OF <u>MARYLAND</u>)	
COUNTY OF FREDERICK	
On OCTOBER 19, 1992 , before me BARBARA	ESCHINGER
personally appeared <u>MAE HEBB</u>	personally known to me
CARL GERSTENBERG (or proved to me on the basis of satisfactory evidence	e) to be the person(s)
who executed the within instrument as <u>VICE PRESIDENT</u>	
and <u>ASSISTANT SECRETARY</u> and acknowledge executed lt.	d to me the corporation
BLASKA	~ . ·
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)	PREPARED BY
Notary public CALLER ESCHIE	
A SPACE TANKS	Kurtuen Jacker
HOTARY	KARLEEN PARKER P.O. BOX 3829
Punit C	FREDERICK, MD 21701 17

J = 478F.S.00358

TOERICK CO.

QAS 5.036.0031 P = \$.014.017

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