

SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

913356

2011176

STATE OF ILLINOIS }
COUNTY OF COOK } SS. 92811176

92811176

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BUILDERS READY MIX COMPANY, an Illinois corporation

does hereby acknowledge satisfaction or release of the claim for lien against TOTAL CONCRETE, INC., an Illinois corporation, ELDER JONES, and LINCOLNWOOD ASSOCIATES, an Illinois general partnership

for Twenty Thousand Seven Hundred Fifty Four Dollars and Fifty Eight Cents (\$20,754.58) Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL

92811176

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91668583

Permanent Real Estate Index Number(s): 10-35-204-014

Address(es) of property: 3303 Touhy Ave., Lincolnwood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of February, 1992.

Builders Ready Mix Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Maria B Sobczak
Secretary

By Thomas Sobczak
Thomas Sobczak, President

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1250

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

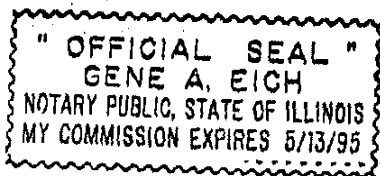
} SS.

COUNTY OF COOK

I, Gene A. Eich, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas Sobczak, president of Builders Ready Mix Company, an Illinois corporation, and Maria Sobczak, its secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and its secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that s he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument at said _____ secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of February, 19 92.

Gene A. Eich
NOTARY PUBLIC



920311176

UNOFFICIAL COPY

THAT PART OF LOT 3, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 9; THENCE NORTH 08 DEGREES, 20 MINUTES, 30 SECONDS EAST, 233 FEET ALONG THE NORTH LINE OF LOT 9; THENCE SOUTH 01 DEGREE, 39 MINUTES, 130 SECONDS EAST, 127.88 FEET; THENCE SOUTH 44 DEGREES, 03 MINUTES, 37 SECONDS WEST, 176.40 FEET TO THE SOUTH WEST LINE OF LOT 9; THENCE NORTH 45 DEGREES, 56 MINUTES, 21 SECONDS WEST, 160 FEET ALONG LAST SAID LINE TO THE WEST LINE OF LOT 3; THENCE NORTH 01 DEGREE, 39 MINUTES, 21 SECONDS WEST, 138.50 FEET ALONG LAST SAID LINE TO THE PLACE OF BEG, ALL IN LINCOLNWOOD TOWN CENTER RESUBDIVISION, BEING LINCOLNWOOD TOWN CENTER SUBDIVISION (EXCEPTING THEREFROM LOT 9) OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 61 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

97311176

UNOFFICIAL COPY

Property of Cook County Clerk's Office