

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, 1 2 0 3 Doc. 001

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

92811203

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
successor by merger to

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

GLENDAY FAYE HOPSON, SPINSTER AND LINDA M. ARMSTRONG, SPINSTER

Property Address: 5471 SOUTH HYDE PARK #9B
CHICAGO, IL 60615

heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
MAY 30, 1984 and recorded in the Recorders Office of COOK County,
in the State of, Illinois, in book X of records, on page X, as document
number 27157151 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:

PATHWAY FINANCIAL
SEE LEGAL DESCRIPTION ATTACHED.

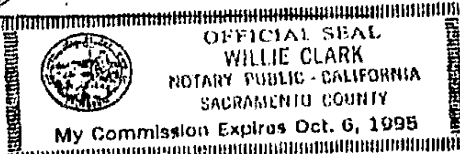
92811203

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 4127 10/30/92 12:22:00
#7504 G *-92-811203
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this OCTOBER 9, 1992 .

Willie Clark
Notary Public



Robert L. Minnich
ROBERT L. MINNICH Vice President
George Fitzgerald
GEORGE FITZGERALD Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 5236146 /HOPSON/ARMSTRON
Escrow # 360652

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UNIT NO. 9 'B' AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THAT PART OF THE SOUTH 7.86 CHAINS OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NUMBER 3229 AND RECORDED AS DOCUMENT 21607006 TOGETHER WITH ITS UN-DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92811203

Property of Cook County Clerk's Office