

UNOFFICIAL COPY

REC'D TO STATE  
92812898  
DEPT-DI RECORDING  
TRAM 9483 11/02/92 11:31:00  
66078 \* A \* -92-812898  
COOK COUNTY RECORDER

92812898

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

, a corporation of the State of VIRGINIA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto DANIEL PYCH AND KRYA PYCH, SHIRLEY A. PYCH AND LAWRENCE PYCH

906 SOUTH THOMAS AVE. FOREST PARK IL., 60130  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13TH day of AUGUST, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book           , of records, on Page           , as Document No. 88377516K, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 45 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 1, 11, 12, 21, IN JOSEPH K. DUNLOP'S SUBDIVISION

15-13-411-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of AUGUST, 19 92.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMELION FROWN COMPANY)  
ATTORNEY IN FACT

By: [Signature]  
ASSISTANT VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

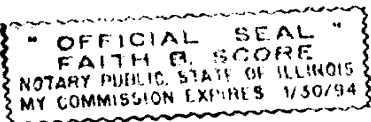
/113023  
FUMC 2187 (7/87)

BOX 116

Given under my hand and official seal this 17th day of SEPTEMBER, 1992.

[Signature]  
Notary Public

Commission expires 1/30/94



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# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and \_\_\_\_\_  
ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

Notary Public

MS921829

MS921829

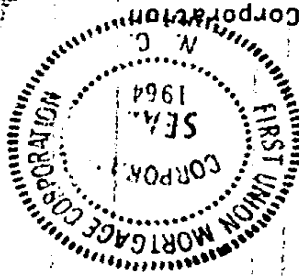
Property of Cook County Clerk's Office

UNOFFICIAL COPY

1/13/23  
FUMC 2187 (1/87)

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

THIS INSTRUMENT  
PREPARED BY:



By:

ASSISTANT VICE PRESIDENT  
KAREN K. FULLWOOD

ASSISTANT SECRETARY  
ROSE BARKLEY

Attest:

FEDERAL HOME LOAN MORTGAGE CORP  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON BROWN COMPANY)  
ATTORNEY-IN-FACT

this 13TH day of AUGUST, 19 92.

its Assistant Secretary, and its corporate seal to be hereto affixed.  
presents to be signed by its ASSISTANT Vice President, and attested by  
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP has caused these  
appertaining.

together with all the appurtenances and privileges thereunto belonging or

15-13-411-003

LOT 45 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 1, 11, 12, 21, IN  
JOSEPH K. DUNLOP'S SUBDIVISION

of Illinois, as follows, to wit:

to the premises therein described, situated in the County of COOK, State  
Book \_\_\_\_\_, of records, on page \_\_\_\_\_, as Document No. 88377516X.

Recorder's Office of COOK County, in the State of Illinois, in

bearing date the 9TH day of AUGUST, 19 88, and recorded in the

demand whatsoever it may have acquired in, through or by a certain Mortgage,

heirs, legal representatives and assigns, all the right, title, interest, claim or

(Name and Address)

906 SOUTH THOMAS AVE, FOREST PARK II, 60130

unto DANIEL PUGH AND KRYA PUGH, SHIRLEY A. PUGH AND LAWRENCE PUGH

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is  
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of

VIRGINIA, for and in consideration of the payment of the

\_\_\_\_\_ a corporation of the State of

FEDERAL HOME LOAN MORTGAGE CORP. KNOW ALL MEN BY THESE PRESENTS, That the

MORTGAGOR OR DEED OF TRUST WAS FILED.

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

SHALL BE FILED WITH THE RECORDER OF DEEDS OR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

RELEASE OF MORTGAGE OR TRUST

ILLINOIS

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

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Box 116

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FUMC 2187 (7/87) /142t2

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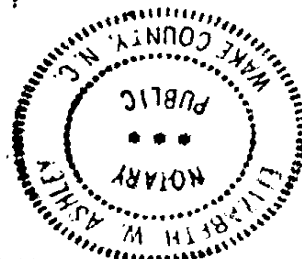
RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



My Commission expires 10-22-94  
*Elizabeth W. Ashley*  
Notary

19 92

STATE OF NORTH CAROLINA )  
 COUNTY OF WAKE )  
 I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. ELLWOOD, personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of AUGUST 19 92

UNOFFICIAL COPY

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57812697

Property of Cook County

707 Waterford  
Schauemburg, IL 60195

UNIT 3A, 11 WATERFORD ROAD SOUTH, SCHAUMBURG, ILLINOIS OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 56656 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2522295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

LEGAL DESCRIPTION

LOAN # 02-58-37490

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Property of Cook County Clerk's Office

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