UNOFFICIAL COPY: WHL

92812961

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the HARRIS TRUST AND SAVINGS BANK a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas W. Jenkins married to Barbara A. Jenkins, their heirs, legal representatives and assign's, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of June, 1990 and filed with the Registrar of Titles of Cook County, in the State of Illinois, on August 2, 1990 as Document No. 3901732 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 1 IN BLOCK LIN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTY, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 05-28-307-070

Common Address: 2100 Elmwood, Wilmette, Illinois 60091

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS ZRUST AND SAVINGS BANK has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal hereto affixed this 28 day or _______ 32812901

HARRIS TRUST AND SAVINGS BANK

Vice President

Villiam

This instrument prepared by Sue Remegi for William H. Lay, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603.

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berty of County Clerk's Office

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STATE OF ILLINOIS COUNTY OF COOK

Laurie A. Kieta, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William H. Lay personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and J. William Gimbel personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said reto, pu.
ree and volu.
and purposes their.

MY HAND AND SEA.

32812961 instrument as Vice Presidents of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Cort oration, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 28 of October

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