## UNOFFISHER LOOP PY

## And Release of Mortgage

Loan No.

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SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION United States of America a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM into JUAN & ELIZABETH RODRIQUEZ ILLINOIS of the County of COOK and State of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the JUNE , A.D. 19 86, and recorded in the Recorder's Office of County, in the State of 55362 , as document No. 86567667 , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in , as document No. of records, on page , to the premises therein described, as follows, to-wit: LOTT 33 IN BLOCK 2 IN CHAPLES N. HALE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Prop. add. 4221 N. Kedzic chao, IL 606/8 070-805-51-51 & UTG 92812008 CITY situated in the , County of , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seel to be hereto affixed, and has caused its name to be Secretary, this \$23.50 signed to these presents by its President, and attested by its DEFT-01 RECORDING TRAN 9898 10/30/92 14:49:00 7th day of A.D., 19 MARCH \*-92-812008 \$8?95 \$ E COOK COUNTY RECORDER ATTEST: Secretary President STATE OF ILLINOIS I, ANITA M. GLEASON the unde signed, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN personally known to me to be the President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** personally known to me to be the PATRICIA A. BREEN

GIVEN under my hand and Notarial Scal this THIS INSTRUMENT WAS PREPARED BY:

raul to.

ANITA M. GLEASON 7447 W. 63rd STREE SUMMIT, ILLINOIS

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Michael D. Michigan, 41

Caicago

day of

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

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, A.D. 19<sup>87</sup>

Notary Public

OFFICIAL SEALS ANITA M. GLEASON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/23/90 21

60601

SAF Systems and Forms

## **UNOFFICIAL COPY**

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