

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92812171  
DEPT-01 RECORDING \$23.50  
T#5555 TRAN 9917 10/30/92 15:43:00  
#8859 + E #92-812171  
COOK COUNTY RECORDER

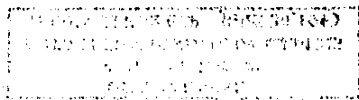
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK  
645 E. 87TH STREET, CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE M. RAGLAND AND CALLIE RAGLAND, 8147 SOUTH SANGAMON, CHICAGO, IL. 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of APRIL, 19 73 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 22294841, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:



LOT 21 IN BLOCK 11 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8THS OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-220-014

Address(es) of premises: 8147 SOUTH SANGAMON; CHICAGO

Witness ed hand ed and seal ed, this 21st day of SEPTEMBER 19 92.



George M. Ward, Avp (SEAL)  
GEORGE M. WARD, AVP, LOAN SERVICES

Addie Collins (SEAL)  
ADDIE COLLINS, INSTALLMENT LOAN OFFICER

This instrument was prepared by ANGELAS WHITE, 645 E. 87TH CHICAGO, IL.  
(NAME AND ADDRESS)

EC C 32 342

Equity Title  
415 N. LaSalle/ Suite 10  
Chicago, IL 60610

9350  
M

RELEASE DEED  
By Corporation

TO

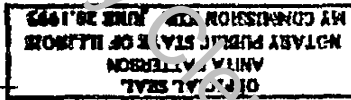
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County



Commission Expires 6/28/93

Anita Patterson  
NOTARY PUBLIC  
day of SEPTEMBER 19 92

I, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE M. WARD  
ASSISTANT VICE President of SEAWAY NATIONAL BANK,  
personally known to me to be the VICE President of SEAWAY NATIONAL BANK,  
a ILLINOIS corporation, and ADDIE COLLINS, personally  
known to me to be the OFFICER of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and OFFICER, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 15th day of SEPTEMBER 19 92.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }

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