

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: That JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Dorothy A. Blockson & Letitsha Sutton

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 94 in Wood's Lawndale Subdivision of that part North of Ogden Avenue of the East 1/2 of the West 1/4 together with the North 265 Feet of the West 1/2 of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1609 S. Drake Ave., Chicago, IL 60623
Permanent Tax No.: 16-23-401-003

92S13651

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of Sept, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
Lorraine Cooper
Director of Housing Management
HUD Regional Office

DEPT. OF HOUSING RECORDING
#23.00
#55551 KRAM 0013 10/02/92 14:00:00
#9068 + E * -92-813651
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Sept 17, 1992, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of September, 19 92

OFFICIAL SEAL
CHARLOTTE ROLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/94

[Signature]

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:
3438 W. LEXINGTON

Send Subsequent Tax Bills to:
DOROTHY A. BLOCKSON
3438 W. LEXINGTON

S&K File # CH-1201

FHA # 131-522409

Box 254

Exempt under provisions of Paragraph 4, Real Estate Transfer Tax Act.
[Signature]
Date: 9/19/92
Title: Buyer, Seller or Representative

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Property of Cook County Clerk's Office

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